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HOW TO DO NUMBER ONE AND NUMBER TWO PROPERLY AND BE A GOOD MUSLIM

The title of this exposé means that if a believer does Number One and Number Two properly, that believer will be a good Muslim. Of course, unbelievers are not Muslims and therefore, they do Number One and Number Two improperly, thus showing that they are impure. Only Muslims are pure! (But pure what?) Nevertheless, the question remains: Was the prophet Mohammed, if he ever lived, a self-deluded, paranoid, megalomaniac, suffering from latent mental health problems? Let us assume that Mohammed is a historical person, although the evidence indicates that he is not.¹ Thus, we can say that the answer to the question is clearly in the affirmative.

The neuropathological basis for Mohammed's hallucinations is not clear. However, the mention of his falling on the ground once during a fit can be interpreted as an indication of epilepsy. This prognosis is by no means conclusive as epilepsy is not typically accompanied by a permanent self-delusion. Mohammed's extreme intolerance, skepticism, along with vengefulness and love of young girls are typical traits of paranoid, schizophrenia patients.

Today Muslims still believe that Allah dictated the Koran to Mohammed via the Angel Gabriel and that Mohammed is the messenger of Allah. This unfortunate equation is a recipe for disaster, for which we are all now paying a disastrous price. The Hadith are an alleged factual narration about the life of Mohammed. They are about the life of the official messenger of Allah. Both the Koran and the Hadith are

¹ If you know some German go to <http://www.kybeline.com/2010/03/01/hat-mohammed-wirklich-gelebt-die-chronologische-lucke/> <http://predigtgarten.blogspot.de/2012/02/islamforscher-fragen-hat-der-prophet.html>. If you do not know German, read Robert Spencer, *Did Mohammad Exist? An Inquiry into Islam's Obscure Origins*, ISI Books, Wilmington, Delaware: 2012.

indispensable; one cannot practice Islam without consulting both of them. So if Muslims truly believe the following to be the word of Allah, you can begin to understand the mind-set of the *suicide bomber* and *jihadist* mentality.

This truthful exposé is revealingly relieving. This author's comments are in cursive font. The questions raised are easily understood. The intent is to get behind the surface of the *Sunnah of Going to the Bathroom (Toilet)*. The modus operandi is the explicit statement of matters that may appear comical. Yet, the desire is to present the Sunnah as it is vis-à-vis unanswered questions concerning the procedure that is a ritual in Islam, but which in all other cultures remains a common behavioral undertaking that combines instinct with learned upbringing. The grammar and syntax mistakes in the quoted source have been corrected. Explanations have been included in parentheses and in footnotes. The Sunnah divisions have been numbered for purposes of reference.

The Sunnah of Going to the Bathroom (Toilet)²

COMMENT: Sunnah (a clear and well trodden path; the practices of Mohammed): In Islam, the Sunnah means the practices and practicalities of life that Mohammed directed and instituted as the sharia expert and the best example of how a person should live. It is supposed that the teachings come directly from Allah via Mohammed. The documentation is as follows: Person A says that he heard Person B say that Person C said that Person D heard from Person E that Mohammed (supposedly) said that so-and-so and such-and-such was the correct method according to Mohammed and Allah-Hubal. Or is it Allah-Hubal and Mohammed? Of course, it is all relative!³

"Everyone needs to go to answer the call of nature. All creatures also need to relieve themselves; however, the Muslims have been given the best etiquettes for relieving themselves. In Paradise we will not have to relieve ourselves. Instead we will perspire and even the perspiration will be beautifully scented like musk.

² Source: <http://www.zikr.co.uk/content/view/72/113/>.

³ Allah-Hubal is a nomenclature that refers to the original Arabic pagan moon-god.

Subhanallah! (Glorious is Allah!) However, in this temporary world we all need to relieve ourselves. Many people suffer from illnesses and find it very difficult to control themselves and when going to relieve one's self it is very difficult. May Allah (The Exalted) free them from their illnesses, Amen. Islam being a complete way of life has given us etiquettes and manners of even going to the toilet. We find that Islam has not left any stone unturned. We should follow Islam as much as possible and gain benefits and rewards. Let us learn some Sunnahs regarding the manners of going to the toilet."

COMMENT: Islam is surely a complete way of life. It is so complete that there is no room for free-thinking! In the following sources relating what Mohammed said about going to the toilet, the believer will learn how to go correctly. Non-Muslims learn how to go to the toilet efficiently and correctly without Mohammed controlling them from the past! They do not follow the Muslim way to relief. It is not necessary to do so. Non-Muslims still have their capabilities of memory! Non-Muslims know where evil spirits are! The evil spirits that this author and his compatriots in the West are aware of come from the Hadeseast, and the diabolical past of lunatics.⁴

1. Privacy

"Jabir (may Allah be pleased with him) states that, 'When the Messenger of Allah (may Allah bless him and grant him peace) would go to relieve himself he would go so far that no-one could see him.' We should make sure that there is complete privacy whilst relieving one's self; this is modesty that every Muslim should have."

COMMENT: Does this mean that Muslims are modest only when they relieve themselves? Is this a special modesty reserved for believers only? Does the Sunnah contend that only Muslims exercise modesty? I do not know what the Arabic word is in the Sunnah. I do know that the word modesty first came into the English

⁴ The use of the word lunatics here does not mean crazy. The word refers to those who paid homage to the moon-god Allah-Hubal, nowadays referred to as Allah. *Luna* is the Latin term for *moon*. A lunatic is therefore one who worshipped (worships) the moon. Mohammed and his followers revered the moon as Allah-Hubal. *Lunacy* means insane. *Lunatic* means *insane*. In essence the modern-day concept means moon-struck. It came into the English language in approximately 1300. It was thought that epileptic fits were caused by the varying phases of the moon. Interestingly enough, Mohammed had such fits. However, they have been interpreted that he was possessed by the Allah-Hubal moon-god spirit. *Hadeseast* is an intentionally constructed word.

language c. 1553-1565. It is interesting that the translator of the Sunnah uses an English word that was not available when the Sunnah was written. According to http://www.al-islami.com/islam/history_of_sunnah.php?p=2, the Sunnah was written during the time when Mohammed lived.

2. Covering The Head

"Habib bin Saleh (may Allah be pleased with him) has related that when the Messenger of Allah (may Allah bless him and grant him peace) entered the toilet, he would put on his shoes and cover his head.' "

COMMENT: Does this mean the reverse? That when Mohammed departed the toilet he uncovered his head and took off his shoes? Is the covering of the head and the wearing of shoes a method by which the believer shows modesty?

3. Which Foot

"The Messenger of Allah (may Allah bless him and grant him peace) would enter the toilet with his left foot, and exit with the right foot."

COMMENT: What happens if one suffers from dyslexia? It is a situation that is not easily cured. There appears to be no significant reason why the left foot is used on entering and the right foot is used on leaving, unless it is the age-old superstitious indication that the left is sinister and the right is respected. If this is the case, why is one's heart on the left side of the body? The heart is surely not sinister. Is a toilet sinister in the mind-set of Muslims?

4. Removing The Clothing

"Anas bin Malik (may Allah be pleased with him) states that, 'When the Messenger of Allah (may Allah bless him and grant him peace) would go to relieve himself, he would not remove the clothing from his body until he was close to the ground.' "

COMMENT: Being close to the ground is also a relative situation. If a person is six feet tall then it is possibly more difficult for that person to be closer to the ground when crouching than a person who is five feet in height. Crouching is the

fetal position. In all seriousness, was Mohammed hallucinating about being naked in his mother's womb?

5. Jinns and Devils Stay in The Toilets

"Zaid bin Arqam (may Allah be pleased with him) has reported that the Messenger of Allah (may Allah bless him and grant him peace) said, 'These toilets are peopled by jinn and devils, so when one of you goes there say, 'I seek protection in you from the male and female devil.' Meaning pray the supplication before entering the toilet."⁵

COMMENT: I did not know that jinns and devils are people. I thought that they were evil spirits. Evidently, Mohammed could not recognize the differences between spirits and people. Were/Are there differences between evil spirits and Mohammed's followers, particularly when such followers conduct evil deeds? Do Muslims encounter only jinns and devils when going to the toilet? I am from the Western Culture horizon and I have never encountered any evil spirits when going to the toilet. Does this mean that apparently toilets in Western cultures are pure because there are no evil spirits and that those in Arabic cultures are impure because they have evil spirits? Was Mohammed possibly confusing evil spirits with evil odors?

"The Messenger of Allah (may Allah bless him and grant him peace) said, 'When one of you intends to go to the toilet then recite 'Bismillah' (In the name of Allah) a veil will be placed between the jinn and the parts of your body.' This should be recited before entering the toilet."

COMMENT: The only thing that should come between me and the toilet is toilet paper. Or, do Muslims consider toilet paper to be a veil that is presented to them by Allah whenever they relieve themselves? Is the veil tangible? Is it a metaphor? Because the Sunnah should be believed as the report of what Mohammed said was to be done, then a veil means a veil as one can touch it. Is the veil the psychological situation that occurs when one recites the Bismillah supplication? The definition of a veil is a covering or something that conceals or

⁵ The supplication is short-termed Bismillah, the complete supplication being 'Bismillah' 'Allah-Humma Inni A'oodhu-bika Minal Khu-buthi Wal-kha-baith'Bismalli.

hides. *Taken at stated value, what is being covered, concealed, or hidden? The jinn? The evil spirit? The person's body? What happens when a believer is in such a state of necessity that the believer does not have the time to make the supplication and/or enter with the left foot?*

6. The Prophet Teaches This

"Salman (may Allah be pleased with him) reported that it was said to him, 'Your Apostle (may Allah bless him and grant him peace) teaches you about everything, even about excrement.' He replied, 'Yes, he has forbidden us to face the Qibla at the time of defecation or urination, or cleansing with the right hand or with less than three pebbles, or with dung or bone.' "

COMMENT: Apparently in the days of Mohammed there was not an abundance of tree leaves, regardless of what kind. Therefore, going to the toilet in the days of Mohammed must have been an excruciating experience. The statement that Mohammed "teaches you ... even about excrement" is quite an understatement.

7. Facing the Qibla (the direction of prayer)

"Abu Hurairah (may Allah be pleased with him) said that, 'When any one amongst you squats for answering the call of nature, he should neither turn his face towards the Qibla nor turn his back towards it.' "

"Facing or keeping the back towards the Qibla whilst going to the toilet is forbidden. We should take care of this at all times. If the toilet is facing the Qibla in your home then try and sacrifice some money and have it changed as you will be sinning every time you use the toilet. Even if children are taken to the toilet then it is the adult's responsibility to make sure the child does not face or have the back towards the Qibla or the sin will lie on the adult."

COMMENT: The toilet facing the Qibla (direction of prayer) is definitely not allowed. However, why be concerned about it? When going to the toilet, make believe you are at the North or the South Pole. Everything is relative. If there is a supplication to protect one from the jinns and the evil spirits, why is there no supplication to cause a veil to be placed between the toilet and the Qibla, or pro-

forma in the mind-set, cause the believer to question whether or not the toilet is in direct line with the Qibla? If the believer is facing east or west, the respective degrees of longitude and latitude of the Qibla will be the same, whereas the toilet facility in many buildings facing east will not be in a direct line with the Qibla.

8. Punished For Splashes And Backbiting

"Ibn 'Abbas (may Allah be pleased with him) states that, 'Once the Messenger of Allah (may Allah bless him and grant him peace) while passing through a graveyard heard the voices of two persons who were being punished in their graves. The Messenger of Allah (may Allah bless him and grant him peace) said, 'These two persons are being punished not for something major (it is not difficult to be saved from it).' The Prophet (may Allah bless him and grant him peace) then added, 'Yes! (They are being tortured for a major sin.) Indeed, one of them never saved himself from being soiled with his urine while the other would go about with backbiting (to make enmity between friends).' The Messenger of Allah (may Allah bless him and grant him peace) then asked for a branch of a date-palm tree, broke it into two pieces, and put one on each grave. On being asked why he had done so, he replied, 'I hope that their torture might be lessened, until these become dried.' "

COMMENT: Evidently, things like this happen in Muslim cemeteries. Backbiting in Islam? Backbiting in the toilet? I just cannot imagine that! It seems that Mohammed unnecessarily placed the two activities together without thinking that there is absolutely no relationship between the two. I cannot uncover any relationship between the two. We never find out if the two branches ever dried out. Perhaps the two branches are still moist and the tortures of the dead did not lessen. Does this mean that they sinned greatly?

" 'A'isha (may Allah be pleased with her) says that, 'Whosoever says that the Messenger of Allah (may Allah bless him and grant him peace) would stand up and urinate do not believe them, he would urinate by sitting down.' "

COMMENT: How does 'A'isha know? Above, in Number 1, the Sunnah says that the believer must go to the toilet in complete separation from anyone who could be watching. Did 'A'isha attended Mohammed's urinations! If so, was the rule above

not broken? Is what 'A'isha says here in number 8, not an abrogation of Number 1? If it is, by what authority does 'A'isha abrogate Number 1? If it is not an abrogation, what is it? If 'A'isha knows that Mohammed "would urinate by sitting down" as a result of conversation with Mohammed, what does this say about the intellectual content of their conversations? Finally, if Mohammed never existed, how does 'A'isha know what Mohammed said? Did 'A'isha ever exist?

"Respected brother/sister! One of the reasons of the punishment in the grave is because of urinating standing up, Islam has given us a method to follow. Not only will you relieve yourself but you will be rewarded too. Don't forget, in this time when corruption is everywhere and by following one Sunnah, the reward of one hundred martyrs is awaiting for you! Another reason for the punishment in the grave is talking bad about other people, in today's society many do not want to hear good things about others. We should always speak well; otherwise remain silent. There are major punishments of speaking ill of others, it is true. For more details read my booklet on evils of backbiting.⁶ May Allah (The Exalted) save us from these major sins, Amen!"

COMMENT: In Islam one can speak badly about non-believers. Americans urinate proudly. Benjamin Franklin (God has blessed him and given him peace and taken him into His paradise) once said, "If you have to fart, fart proudly." If you have to fart in the presence of a Muslim, quote Benjamin Franklin (God has blessed him and given him peace and taken him into His paradise) and then fart proudly! Concerning speaking well. Tell the truth. Truth is the best speech there is! Especially if it is in a Muslim's face, for Muslims are so accustomed to deception – let us call it lying – with their use of taqiyya, that it becomes a mainstay of their life, as is evidenced by the Liar-in-Chief, Barack Hussein Obama.

9. Using The Left Hand

"Abu Qatada (may Allah be pleased with him) reported it from his father that, 'The Messenger of Allah (may Allah bless him and grant him peace) said that, 'None of you should hold the private parts with the right hand while urinating, or wipe with the right hand in the privy.' "

⁶ <http://www.zikr.co.uk/> gives no further reference or source regarding the book.

"Do not use the right hand for cleansing (Istinja) as it goes against the Sunnah unless you have a problem with your left hand. We use the right hand for eating, drinking, shaking hands, reading the Qur'an etc. We should use the other hand for cleaning, holding shoes, cleaning the nose, etc."

COMMENT: Dyslexia is a problem for some people. My knowledge is that sometimes Mohammed could not differentiate sanity from insanity. Perhaps this was the same situation with his left hand and his right hand. Maybe 'A'isha was present at the cleansing and that is how she knew that Mohammed sat down during his urinations. Non-believers throw shoes at jihadists with their right hands and left hands – two shoes two hands. Non-believers clean their noses with a disposable paper handkerchief.

10. Cleansing With Water

" 'A'isha (may Allah be pleased with her) narrates that, 'The Messenger of Allah (may Allah bless him and grant him peace) went to answer the call of nature, 'Umar (may Allah be pleased with him) bought some water. The Messenger of Allah (may Allah bless him and grant him peace) said, 'What is this?' He replied, 'Water for cleansing (Istinja).' The Messenger of Allah (may Allah bless him and grant him peace) said, 'It has not been made necessary (Wajib) upon me after urinating to cleanse myself with water.' "

COMMENT: If the arching is done correctly, there is no possibility that one can urinate on the body. Does this mean that Mohammed really was squatting, or was he not lying on his back to experiment with and control his arching? Perhaps he was standing and arching!

"Many are ignorant of the fact that if you cleanse yourself with tissue paper when you don't have access to water then you are unclean (napaak) and in need of a bath, this is incorrect and an excuse from Shaytan (Satan) to miss Salaah (formal worship in Islam). Some people when traveling miss their Salaah which is obligatory (Fardh = an obligatory act) due to their ignorance. We go out of our way to make preparations and make sure we are financially secure; however, when we have to go on a journey, many do not prepare their journey for Salaah, i.e., a prayer mat, a container

for cleansing (Istinja) etc. We should make sure we make preparations for Salaah before making any other preparations."

"If impurity gets on your clothes or body and is more in size than a Dirham (an Arabic coin), then to clean it is compulsory. Without cleaning it your Salaah will not count. If the impurity on your clothes or body is the same size as a Dirham, then to clean it is necessary (Wajib) and therefore if Salaah is prayed, you must repeat it as the Salaah is Makrooh-e-Tehrimi (something that is not desirable and disliked by Islamic law) and to pray it again is Wajib. If the impurity is less in size than a Dirham, then to clean it is Sunnah and if Salaah is prayed, it will count but is against the Sunnah and to repeat it is better."

COMMENT: Now what is better if there is no water? Go to the toilet à la Mohammed? Or go to the toilet à la the invention of Western civilization? – with moist tissues that are purchasable. Does the impurity count for the inside of the clothing as well, or is it only on the outside?

"No-one should make excuses that I did not clean (Istinja) with water so I need a bath or that I am unclean. Take appropriate cleaning material to the toilet. If you feel uncomfortable if at a service station or at work then at least wet some tissue and cleanse yourself with that otherwise by cleansings without water and making sure the impurity is cleaned there is no problem, do not be ashamed of your religion as this is complete and perfect. Most importantly the Salaah should not be missed."

COMMENT: It can't get more perfect for a religion than to have it tell you how to go to the toilet. Some other controls are telling a person how to dress, what to eat, how to sleep, etc. That is true omnipotence!

11. Relieve Yourself First

" 'Abd Allah bin Arqam (may Allah be pleased with him) has related that he heard the Messenger of Allah (may Allah bless him and grant him peace) say 'When the time for prayer comes and one of you needs to relieve himself, he should do that first.' "

COMMENT: Does this include belching and breaking wind?

"In the books of Hanafi Fiqh (Jurisprudence) it states it is Makrooh-e-Tehrimi to hold back urine/wind or the need to go to the toilet. One should relieve themselves first as the Salaah will have to be repeated. It is said that holding urine is harmful for the body, just as everything around a stream is destroyed if it is held up."

COMMENT: In other words, do not build dams! Do like the Iranians. Invest in nuclear developments, but of course, for peaceful purposes only. By the way, the annihilation of Israel is a peaceful purpose in the lunatic minds of the mullahs.

"Anas bin Malik (may Allah be pleased with him) narrates that, 'The Messenger of Allah (may Allah bless him and grant him peace) saw a Bedouin urinating in the mosque and told the people not to disturb him. When he finished, the Messenger of Allah (may Allah bless him and grant him peace) asked for some water and poured it over (the urine).'"

COMMENT: Because many Arab Muslims have wee-weed throughout history, they should have taken a clue from the Romans who collected human urine for purposes for tanning and coloring leather! Furthermore, the Romans – Emperor Vespasian – placed a tax on public toilet facilities. Pecunia non olet! (Money doesn't stink!)

"Look at the teaching of our Prophet (may Allah bless him and grant him peace) some companions got up to stop him, however, he would have run and made other parts of the Mosque impure. So the Prophet (may Allah bless him and grant him peace) said, let him finish, as he was a new Muslim, the Messenger of Allah (may Allah bless him and grant him peace) called him and explained that this is the house of Allah (The Exalted) and should be kept clean from impurities. This companion said, 'I have never seen a teacher like the Messenger of Allah (may Allah bless him and grant him peace).'"

COMMENT: Does this mean that New Muslims can urinate and defecate anywhere in any mosque when they heed the call? If they conduct themselves in such a manner, then the urination and/or defecation is a sign of their newness to Islam and therefore they can be taught ex post facto about how to go to the toilet.

Does the situation related above mean that new Muslims need not have any awareness of decorum?

12. No More Stomach Ache

"A woman accidentally drank some of the Messenger of Allah's (may Allah bless him and grant him peace) urine. Then the Messenger of Allah (may Allah bless him and grant him peace) told her, 'You will never complain of a stomach ache.' "

COMMENT: There is urine therapy that can treat some disorders. Therefore, it is not necessarily bad for the health of a person under some circumstances. If the reader is interested go to <http://www.theanswerbank.co.uk/Body-and-Soul/article/what-happens-when-you-drink-your-own-urine-asked-max/>. Whether or not drinking someone else's urine will keep one from having a stomach remains to be seen.

"Ibn Jurayj (may Allah be pleased with him) narrates that, the name of this woman was Baraka, but they disagree about her lineage. Some say it was Umme Ayman, who would serve the Messenger of Allah (may Allah bless him and grant him peace). She said, 'The Messenger of Allah (may Allah bless him and grant him peace) has a wooden cup which he placed under his bed, in which he would urinate during the night. One night he urinated in it and when he examined it in the morning, there was nothing in it.' He asked Baraka about that. She said, 'I got up and felt thirsty and drank it without knowing.' "

COMMENT: The Sunnah stops at this point. What happened after Baraka said, "I got up and felt thirsty and drank it without knowing." (?) According to creative license it is likely as follows:

Mohammed: How do you feel now?

Baraka: I'm a bit wee-weed off!

Moreover, the 49 generations back to Mohammed's day confirm that Abdul Ali 'Abdu-Manaaf said that Abrakadam Ibraheem said that Ahh' Nooh said that Ali Adim said that Ali Qaynan said that AliAli Tarih said that Ashda Mudrika said that Asheel

Naahoor said that Bafrak Arfakhshadh said that Bi' 'al-Nadr said that Blanki Lamk said that Bllabkil Kilaab said that Burakim Haashim said that Drir Fihir said that Eirub Ya'rub said that Evta Mattooshalakh said that Fadr Mudar said that Varm Yard said that Furta Saaroogh said that Hoorna Naahoor said that Ilukim Ilyaas said that Istani Ghaalib said that Jukob ibn Sheeth said that Kali Yashjub said that Kilimana Khuzayma said that Kudanna Kinaana said that Loka Akhnookh said that Mawmot Mahlil said that Mby Dk Ismaa'eel said that Mria Tayrah said that Mska Lu'ayy said that Muqawwam said that Nacha Naabit said that Obar Aybar said that Obdaka 'Abdullaah said that Ondawal Murra said that Poni Ka'b said that Quizzer Nizaar said that Ralik Faalikh said that Ramamamam Qusayy said that Said Yaanish said that Sanate Ma'add said that Shaslika Malik said that Summ Saam said that Talik Shaalikh said that Udas Udd said that Ushab 'Abdul-Muttalib said that Vdoo Raa'oo said that Zedann 'Adnaan said that Mohammed (may Allah bless him and grant him peace in spite of all the evil he began) said that Baraka died of urine poisoning two Allah-Hubal moons later!

"Muhammad ibn Sa'd, al-Waqidi's scribe, related that 'A'isha (may Allah be pleased with her) said to the Messenger of Allah (may Allah bless him and grant him peace) 'When you come from relieving yourself, we do not see anything noxious from you.' He said, ' 'A'isha (may Allah be pleased with her) don't you know that the earth swallows up what comes out of the prophets (upon them all be peace) so that none of it is seen?' "

COMMENT: Was this the original environmental pollution? Why should something noxious be seen?

"The urine or blood of the Prophet (may Allah bless him and grant him peace) was clean as Allah (The Exalted) made him unique. How can some people say that the Prophet (may Allah bless him and grant him peace) is like us? We believe that the Prophet (may Allah bless him and grant him peace) a human, however, is not like us.⁷ For instance, there are different types of stones of which all come from the earth. A diamond is also from the earth and if placed with an ordinary stone, no one would say that these two are the same, so those who say the Prophet (may Allah

⁷ Perhaps Mohammed "is not like us" because he is a fiction.

bless him and grant him peace) is like us, need to understand who the Prophet (may Allah bless him and grant him peace) is and what his virtues are."

COMMENT: Is one of Mohammed's virtues knowing how to relieve himself with pedantry? Is another of Mohammed's virtues inciting his followers to kill non-believers? Is another of Mohammed's virtues committing al-taqiyya? Or seeing the Devil in a dog? Or saying that jinns and devils live in toilets? These are only five of the innumerable, questionable virtues that can be linked to Mohammed, his followers, and his usurpation of power for the purpose of controlling the human being.

Summary of Manners of Going to The Toilet

Supplication Before Entering "When going to the toilet the messenger of Allah (may Allah bless him and grant him peace) would wear footwear. He would cover his blessed head and before stepping into the room, he would recite: 'Bismillah' 'Allah-Hum-ma Inni A'oodhu-bika Minal Khu-buthi Wal-kha-baith' ('O Allah I seek your protection from the male and female devils.')

COMMENT: I think that Mohammed suffered in childhood and into his adult life from the bogey-man syndrome!

"We should try and learn these short supplications and practice them too. If we do not seek Allah's (The Exalted) protection from the devils, then there is a chance we can be affected with mental illnesses from the devils. We cannot see the devils and when you cannot see your enemy they are more dangerous. May Allah (The Exalted) protect and give us the ability to follow the Sunnah, Amen."

COMMENT: Does this mean that mental illness can be acquired by going to the toilet?

1. Cover your head.

COMMENT: So you cannot see what you are doing.

2. Enter with the left foot.

COMMENT: If you have a right foot only, make believe that it is your left foot.

3. Any item (e.g., ring, locket etc.) that has the names of Allah (The Exalted) or His beloved Messenger (may Allah bless him and grant him peace) or any verse of the Qur'an, should be removed before entering the toilet. An Amulet (Ta'weez) can be worn as long as it is covered.

COMMENT: Evidently, Mohammed knew of genital piercings!

4. It is forbidden (Haram) to face or have the back facing towards the Qibla whilst relieving oneself.

COMMENT: If one has a case of diarrhea, it is not important in which direction s/he is facing.

5. It is best to lower oneself as much as possible before uncovering the body.

COMMENT: Muslims who are not very tall have it easy!

6. Putting slight pressure on the left leg makes relieving easier.

COMMENT: If you have only a right leg, make believe it is your left leg. This does not make the relieving easier, but you are in conformity with the teachings of Mohammed on how to go to the toilet.

7. One should be very careful about the splashing of urine (as this is a grave sin). One should sit to urinate.

COMMENT: Why is splashing urine a great sin? What is the logic? Does this mean that one can splash urine while sitting or arching, but it has to be done carefully?

8. One should not talk in the toilet without absolute necessity but if a person outside is calling and does not know then cough thrice to make them aware. This includes the use of a mobile phone be it for texting as this is not the place to do such things.

COMMENT: Talking in the toilet is a gurgling matter. Maybe at the next grunt one could shout Allah-Hubal akbar! On May 9, 2012, "Rageit Almurisi sparked panic when he started yelling and banging on the cockpit door on American Airlines Flight 1561 from Chicago, just ten minutes before it was due to land on Sunday night, according to police. ... The Yemeni man who was wrestled to the floor after pounding on the cockpit door of a plane approaching San Francisco may have mistaken it for the bathroom. Rageit Almurisi cannot speak English very well and could have misunderstood the signs inside the jet, his cousin claimed. The maths (sic) teacher, who was heard yelling 'Allahu Akbar' as he allegedly battered the door, had also only been on three planes in his life and would have been unfamiliar with the layout." Regardless of how many times the man had been on a plane in his life, This is surely the first instance of a Muslim shouting 'Allahu Akbar' before going to the toilet!⁸

9. When two people talk when the body is uncovered Allah (The Exalted) is displeased.

COMMENT: Perhaps they should do other things that happen when their bodies are uncovered, particularly if they are of the opposite sex!

10. Hold the container in the right hand whilst cleansing with the left.

COMMENT: What container? The bed pan? Whatever container is meant, it should be cleaned because that is where the jinns and the evil spirits are located!

11. The right hand should not be used to cleanse oneself. Unless there is a problem with the left hand then one can use the right hand.

COMMENT: The rule is not a must-rule. It is a should-rule. What happens when people are really handicapped by not having hands that were maybe cut off because a thief was tried and convicted twice for theft under sharia law?

12. Use the left hand middle three fingers for cleanings.

⁸ <http://www.dailymail.co.uk/news/article-1385083/Rageit-Almurisi-Family-defends-Yemeni-man-stormed-cockpit-San-Francisco-flight.html>.

COMMENT: This is going to be a problem for the respective men from the sawmill.

13. The sister(s) should cleanse themselves with the lower palm of the left hand and do not separate the legs too wide.

COMMENT: Does this mean that the concept of width in Islam is relative?

14. Wash in odd numbers i.e., 1, 3, 5 or 7 times.

COMMENT: Logically thinking clean people prefer to wash when they are dirty, irrespective of numbers.

15. When cleansing yourself, males should hold their penis from the top with the left hand index finger and the thumb. Gently work your way down (as if milking an animal) so if drops are left they will come out.

COMMENT: Is this directive from Mohammed or from 'A'isha? How does the cleansing take place when one has no hands ... with hot air blowers?

16. After performing urination, if you feel that another drop of urine will come, then it is wajib for you to perform 'Istibrao' (to wait until the last trace of urine stops coming out of the penis after urinating) meaning after urination to perform some act that would force the urine left inside, to come out.

COMMENT: Does this mean that a good Muslim must use force to urinate after urination? Is this a kind of jihad urination? Does this refer to a false masturbation?

17. First wash the front then the back.

COMMENT: The front and then the back of what?

18. After cleansing with water you can dry yourself with some tissue.

COMMENT: If you are living like Mohammed in the desert, the dry wind and hot air will do it for you.

19. After you have relieved yourself, wash your hands up to the wrists thrice.

COMMENT: Does this mean that you have to dry them first? In other words, wash your hands to the wrists. Then dry them. Then wash them to the wrists again. Then dry them again. Then wash them to the wrists for the third time. Then dry them for the third time.

20. Without necessity do not look at your private parts as there is a chance of the memory becoming weak.

COMMENT: The opposite might be true as well. If you do not look at your private parts, you might forget where they are. That would really be bad memory. Additionally, when a Muslim looks at her/his own private parts, it may be possible to diagnose syphilis or a disease caused by bestiality at an early stage, and cure the illness.⁹

21. Do not sit on the toilet for a long time as there is a chance of getting piles.

COMMENT: It depends on the length of the article one is reading. If there is no article to read, one might fall asleep! If the article is too long, one might fall asleep. Therefore, getting piles depends on the length of the article one reads when sitting on the toilet.

22. Do not play with your clothing or body, nor look here or there, nor look above, and do not touch your body without necessity.

COMMENT: Mohammed's method of going to the toilet is oriented toward the Islamic jihadist: Sit at attention! Look straight ahead. Do not move the eyes. Upon fulfillment, be thankful to Allah-Hubal for a job well done!

23. Do not spit or clean your nose in the toilet.

COMMENT: How does one spit one's nose? How does one clean one's nose in a toilet?

⁹ For a report on Islam and the committing of bestiality (zoophilia) refer to <http://www.colony14.net/sitebuildercontent/sitebuilderfiles/thrillsrunninguplegs2.pdf>.

24. Soon as you have cleansed yourself cover yourself as soon as possible.

COMMENT: Evidently Mohammed and 'A'isha never knew the joys of a cool bath together.

25. When leaving the toilet one should step out with the right foot.

COMMENT: This creates a problem for Muslims south of the Equator, where everything is upside down!!!

Supplication on Leaving "Once outside the toilet read this supplication:

'Ghuf-raa-naka Al-ham-du-Lil-la-hil-ladhi Adh-haba 'An-nil Adhaa Wa-'Aa-faani'. ('O Allah I seek Your pardon. All praises are due to Allah who has taken away from me discomfort and granted me relief.')

COMMENT: Does this mean that Allah is responsible for making me go to the toilet and then it is Allah's duty to relieve me of the pressure?

"This supplication was to teach the Ummah to seek refuge in Allah (The Exalted) from Shaytan. The Messenger of Allah (may Allah bless him and grant him peace) was free from the influence of the Shaytan (Satan). 'Abd-Allah ibn Mas'ud (may Allah be pleased with him) said that the Messenger of Allah (may Allah bless him and grant him peace) said, 'Everyone of you is given a companion from the jinn and a companions from the angels.' The companions asked, 'You as well, Messenger of Allah.' He said, 'Me as well, but Allah (The Exalted) has helped me against him and he has given up.' Subhanallah! (Glorious is Allah)"

COMMENT: I am also free from the influences of Shaytan, especially without the help of Mohammed and Islam. My system of freedom is simply consciously knowing right from wrong.

"Respected brother/sister of Islam, try to learn these short supplications and follow the blessed Sunnah in your day-to-day activities. By learning these supplications Allah (The Exalted) will be pleased. Remember, once you learn them do not forget them. There are so many benefits in following the Sunnah. The Sunnah only benefits,"

COMMENT: I think that the Sunnah and the Koran are dictatorial controls à la Mohammed's system of oppression and suppression.

Closing Thoughts

Another evil person said at the beginning of the twentieth century: Trust is good. Control is better. The saying is often given in German as follows: Vertrauen ist gut, Kontrolle ist besser. However, this formulation is not authentic, but it is the same meaning as one of Lenin's statements: "Do not believe the words, but strictly proof them. That is the solution of the Marxist workers."¹⁰ Additionally, Lenin was very fond of a Russian saying: Dowjerai, no prowjerai, which is roughly translated into English as Trust, but validate.

Lenin's dogma was communism. Barack Hussein Obama's dogma is a mixture of fascism, socialism, communism, and Islam.

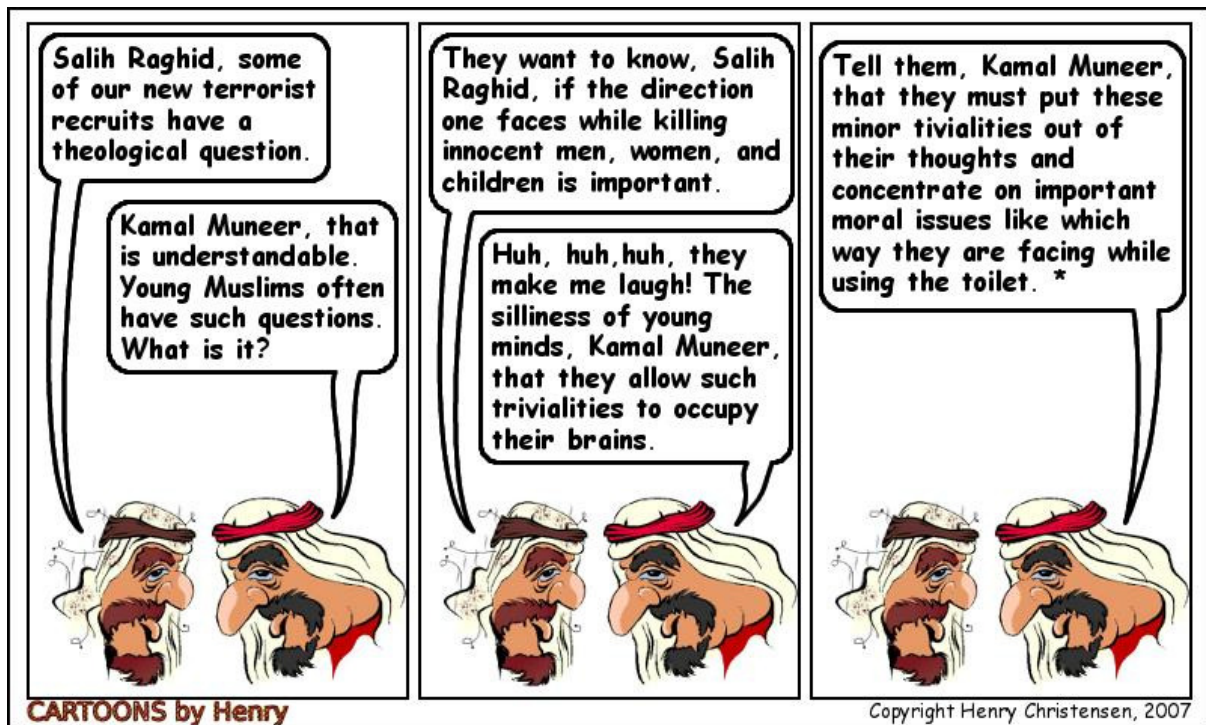
I do not need anyone or any dogma to tell me how to keep myself clean, how to dress, how to sleep, what to eat, how to wear a beard or moustache, how to oil my body and comb my hair, how to cut my hair, how to trim my nails, how to drink (water)(or the followers of Obama, Kool-Aid), what fragrances to wear, how to interpret dreams, and especially how to go to the toilet! I do not need any of the silliness that is in the Koran and the Hadith.¹¹ I disagree with the Koran and the Hadith. I disagree with Mohammed, if he ever existed! The Arabic term that corresponds to the English word freedom is hurriyya. Arabs and Muslims understand the definition of the term as perfect slavery to Allah.¹²

I am a free, independent American Patriot. I am a slave to no one and to no dogma. This is far above what a Mohammed-Islamic-controlled Muslim will ever be!

¹⁰ *Lenins Werke*, Band 20. Dietz-Verlag Berlin: 1971, p. 358.

¹¹ [http://wikiislam.net/wiki/Qur%27an, Hadith and Scholars:Islamic Silliness.](http://wikiislam.net/wiki/Qur%27an,_Hadith_and_Scholars:Islamic_Silliness)

¹² http://www.americanthinker.com/blog/2011/02/egypt_hurriyya_vs_freedom_and.html.
[http://www.faithfreedom.org/articles/op-ed/islamic-concepts-misunderstood-by-westerners/.](http://www.faithfreedom.org/articles/op-ed/islamic-concepts-misunderstood-by-westerners/)



(Source: <http://cartoonsbyhenry.com/>)

P.S.: In Cairo, Egypt on September 9, 2012, Muslim dogma cleric Abu Islam rips apart and burns a Bible in front of a crowd of thousands. He states, "Next time I will urinate on it." At <http://www.aina.org/news/20120913204249.htm> there is a video with English translations from the Arabic. Based on the conduct that Muslims should practice, indeed, must exercise when going to the toilet, Muslim dogma cleric Abu Islam is not going to be a good Muslim in the image of Mohammed. If Muslim dogma cleric Abu Islam continues such non-Muslim behavior, Muslim dogma cleric Abu Islam will surely not go Jannah. Yet, perhaps wherever he goes depends on the Mohammed-Koran teaching that Allah-Hubal is forgiving, or not.

Frederick William Dame
 Patriotic, Steadfast, and True
 December 7, 2012.