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THE MOST EVIL AND DESTRUCTIVE BOOK EVER WRITTEN

The Koran is the holy and noble book of Islam that is regarded by Muslims as the word of Allah given orally, precisely, and 100 percent unadulterated to the Prophet Muhammad via the Angel Gabriel.¹ Muslims consider the Koran to be recorded in the language of Allah, which is pure Arabic, and that the Koran is written on a slate in heaven.² The problem with this belief is that the unified language in which the Koran was written was Aramaic, not Arabic. The Koranic-Arabian language did not exist when Muhammad supposedly lived. Nevertheless, Muslims recognize the Koran to be perfect for all eternity. They are convinced that the Koran is holy and noble because the book has a peculiar sacredness that comes from Allah, a pre-Arabian moon-god.³ There is nothing divine, holy, or noble about the Koran! The Koran is more frightening than it will ever be holy and noble!⁴

An example that is frightening is the word count concerning *Paradise* and *Hell*. In the Suras (chapters) listed in footnote number two, there are three references to *Hell*. If we calculate the number of times the nomenclature *Hell* appears in the Koran, we have a total of 77 logical numbering occurrences. The concept of *Paradise* has a

¹ The term *muhammad* was never a name. It is a grammatical impossibility. The term was used to refer to Jesus. The term first appears on coins that were struck during the time of the Caliph Malik (646-705) and *muhammad* meant in Syro-Aramaic: *the one who is to be praised*. Therefore, *muhammad* has the same meaning as as the Praised One: Jesus Christ.

² Koran 85:1-22. Consult also Koran 6:19 and Koran 97:1.

³ Of special importance regarding Islam and the moon-god Allah is Yoel Natan's two volume work, *Moon-o-Theism*, Lulu com, London: 2006. Connected to the moon-god Allah are the moon-goddess Allat (Allah's sister) and Uzza (the morning star). Allat in the form of the crescent moon and Uzza in the form of a star are symbols in the flags of many Islamic countries.

⁴ A Google search of *the most evil book(s) ever written* will get 41,200,000 hits including repetitions. According to the present author's knowledge, the Koran is not on any list. It should be the first on all listings of the most evil book(s) ever written.

total of 52 logical counting outcomes.⁵ This total shows that Hell has more emphasis in the Koran than Paradise has. Also frightening is the fact there are 91 verses that declare Muhammad to be a divine human and a perfect man who should be emulated. Moreover, Muslim males consider it their duty to be like Muhammad.⁶ Those who imitate Muhammad should be aware that Muhammad had at least 37 phobias and manias (Obsessive Compulsive Disorders).⁷ The listing of Muhammad's phobias and manias with commentary is presented herewith:

1. *Alliumphobia* – Fear of garlic. Hence the hadith (narrative, story, speech, news) which says that men should not go to the mosque to pray after eating garlic (and here we were all assuming Muhammad was a vampire).⁸

⁵ Consult https://wikiislam.net/wiki/Paradise_and_hell_word_count_in_the_Qur%27an, accessed on 16 August 2018, for the problematics concerning the word count.

⁶ <https://www.politicalislam.com/it-aint-funny-mohammed/>, accessed on 15 August 2018.

⁷ <http://liberatednow.blogspot.de/2012/01/psychoanalysis-of-mo.html>, accessed on 20 August 2018. The author of the list, Liberated One, writes "If you read the biography of Mo in detail, you would realize that he was not exactly mentally stable. In fact, if he lived today, he would have been any physician's nightmare Do you have any idea of the number of Phobias and Compulsive Disorders that Mo suffered from? Here is my own psychoanalysis of the world's most influential person: Mohammed, the prophet of Islam." After *Urophobia*, Liberated One continues, "Gosh, this man is getting more and more complicated, isn't he? Ok, enough with the phobias. Now let's dwell on his OCD – Obsessive Compulsive Disorder" and closes with "Well, I guess it would be safe to say that had MO not been there, probably these mental disorders would not even have been discovered. The science of psychiatry is highly indebted to Mohammed, the prophet of Islam, for giving them so much of study material. How about setting up a mental asylum in his name???" The original orthography of the listing has been corrected by this present author.

⁸ At the earliest, the hadiths were written 150 to 250 years after Muhammad died! The noun *hadith* occurs in the Qur'an twenty three times (4.42, 4.78, 4.87, 4.140, 6.68, 7.185, 12.111, 18.6, 20.9, 31.6, 33.53, 39.23, 45.6, 51.24, 52.34, 53.59, 56.81, 66.3, 68.44, 77.50, 79.15, 85.17, 88.1). Its plural form *ahadith* is found five times (12.6, 12.21, 12.101, 23.44, 34.19). In these twenty eight verses, the term broadly means *narrative, story, speech, or news*, which may or may not be religious. For instance, Allah describes the Qur'an as *the best of hadith* (39.23), refers to the story of Moses as the *hadith of Moses* (20.9), and says about nations that he destroyed for rejecting the messengers He sent to them *We have made them ahadith* (23.44). Other variations of this term occur in another eight Qur'anic verses (2.76, 18.70, 20.113, 21.2, 26.5, 65.1, 93.11, 99.4).

Of the thirty six occurrences of the term *hadith* only one is linked to something specific to Prophet Muhammad. This is verse 93.11 where Muhammad is commanded by Allah to speak about his favor to him, i.e., making him a Prophet: "As for the favor of your Lord, hadith (speak about)." But even in this solitary instance, the verb hadith is used in its generic meaning. Indeed, the verb is used in another verse to refer to the speech of disbelievers (2.76)." <http://www.quranicstudies.com/prophet-muhammad/the-meaning-of-hadith/>, accessed on 27 August 2018. There are approximately 1.5 million hadiths. A very large number of hadiths were created for some political and/or religious purposes. A writer named Ibn Abi Awja admitted that he composed 4000 hadiths. (Consult McDonald, *Development of Muslim Theology, Jurisprudence, and Constitutional Theory*, Charles Scribner's Sons, New York:

2. *Aurophobia* – Fear of gold. Ha! Now we know why men are not supposed to wear gold in Islam. I wonder if there is a phobia of silk as well.
3. *Automysophobia* – Fear of being dirty. Ok, that explains the obsession of bathing, wiping your ass, shaving your armpits and pubic area, and making wudu 5 times a day. And yes, bathing after sex.
4. *Aviophobia or Aviatophobia* – Fear of flying. Hence the nightmare in which he flew on a donkey/mule to heaven.
5. *Bibliophobia* – Fear of books. Probably why he never learned to read and write, even after he supposedly received divine inspiration. Come on, he had 23 years and he would not learn to read and write. Quite simply, he had a fear of books.
6. *Catagelophobia* – Fear of being ridiculed. That explains why people were killed and are still being killed if they even dare to ridicule him. This is the reason for the Koranic rules against blasphemy.
7. *Cynophobia* – Fear of dogs. Now, this is really cruel. He commanded to kill all the poor innocent dogs, especially the black ones, because they are actually the devil.
8. *Demonophobia or Daemonophobia* – Fear of demons AND *Wiccaphobia* – Fear of witches and witchcraft. This precisely explains his acute fear of genies, goblins, witches, and evil spirits, and the verses about jinns, black magic, evil eye, demons, and God knows what! Are we really talking about an adult male here?
9. *Geliophobia* – Fear of laughter. He almost never laughed and told his followers that laughing loudly is the work of Satan.
10. *Christianophobia* – fear/dislike of Christians AND *Judeophobia* – fear/dislike of Jews. No explanation required.
11. *Gynophobia or Gynophobia* – Fear of women. Hence the hadith saying that the majority of the residents of Hell are women.
12. *Hadephobia* – Fear of Hell. Yeah, we all know that. There is no doubt that he was totally obsessed with it.
13. *Homophobia* – Fear of sameness, monotony or of homosexuality, or of becoming homosexual. He probably feared them to death. That is why Muhammad ordered all homosexuals to be killed. Makes perfect sense, doesn't it?

1903, p. 80). There is no doubt that the hadiths and the Koran supply outdated solutions to present-day problems.

14. *Levophobia* – Fear of things to the left side of the body AND *Sinistrophobia* – Fear of things to the left or left-handedness. Now, this is a very interesting one. I always used to wonder why Islam is so particular about it. Walk into a mosque with your right foot, eat with your right hand, and pass the plate to the right side first. Do everything with your right hand except wiping your butt after defecating.
15. *Melanophobia* – Fear of the color black. So now you know why on the judgment day, all the sinners' faces will turn black and the pious ones' will be white. He often made fun of the black slaves, and even compared them to raisin heads. He ordered black dogs killed and said the black cats are evil. Call it whatever, but I call it racism!
16. *Melophobia* – Fear or hatred of music. You must be kidding me! And the poor people have been depriving themselves of music for the last 14 centuries because Muhammad said it is *haram* (forbidden) and the work of Satan.
17. *Menophobia* – Fear of menstruation. He said it is a disease from Allah for all women. It explains his hatred for menstruation and also for women.
18. *Methyphobia* – Fear of alcohol. My guess is he feared alcohol and made it *haram* just because he wanted to control the minds of all Muslim men and women. If alcohol was permitted, it would have controlled their minds instead. He wanted the fear of Hell, the goal of heaven, and the aim to get there (*Jihad*) to be on their minds 24 hours a day, seven days a week, and he feared that intoxication might make them forget their mission momentarily. See, I always said he was a smart SOB!
19. *Nyctophobia* – Fear of the dark or of the night, AND *Nyctohylophobia* – Fear of dark wooded areas or of forests at night. That is why he made up that cock-and-bull story about jinns and demons roaming around in such places.
20. *Pyrophobia* – Fear of fire. Or rather, obsession with fire and Hell.
21. *Satanophobia* – Fear of Satan. Yeah, he feared Satan so much that he actually believed Satan put verses in his mouth.
22. *Urophobia* – Fear of urine or urinating. Aha! Now I get it, the meaning of that hadith in which he passed by a grave and said the person in this grave is being tormented because he was very careless with his urine, that is, he did not clean himself well after urinating.
23. *Catapetomania* – Obsession with jumping from high places. Remember, he wanted to jump off the cliff several times when he supposedly saw and spoke to Angel Gabriel.
24. *Dacnomania* – Obsession with killing. No explanation needed.

25. *Entheomania* – Abnormal belief that one is divinely inspired. In other words, having a very vivid imagination.

26. *Erotomania* – Abnormally powerful sex drive for 13 wives, innumerable sex slaves/concubines. He used to have sex with all of them in one night.

27. *Flagellomania* – Abnormal enthusiasm for flogging. 100 lashes for adultery.

28. *Gamomania* – Obsession with issuing odd marriage proposals. Yeah, odd, as in proposing that his son divorce his wife so that he could marry his daughter-in-law, and REALLY ODD, marrying his best friend's six-year-old baby girl when he was 53 years old. You can't get any odder than that, Muhammad!

29. *Gynaecomania* – Abnormal sexual obsession with women. I think everyone is aware of this abnormality. There is absolutely nothing normal about having sex with 13 or more women in one night.

30. *Arithmomania* – Obsessive preoccupation with numbers. Five prayers per day, and three times washing one's hands and face while making ablution. Saying his praise 33 times each after each prayer. Seven circumambulations around the Kaaba; seven times circulating *As-Safā* und *al-Marwa* (small hills at the Kaaba).⁹ Reading *Ayat al-Kursi* (Koran 2:255) seven times.¹⁰ Cleaning your butt with an odd number of stones. Drinking

⁹ The main part of the Kaaba was a Christian church into the early ninth century.

¹⁰ The Koran was written down approximately 200 years after the death of Muhammad, who died in 632. Even if the *Ayat al-Kursi* (Koran 2:255), the so-named Throne Verse, was transmitted correctly and orally, it came into existence at least 500 to 700 years into the Christian Era CE, long past the times when parallel verses in the Holy Bible were written. *Ayat al-Kursi* (Koran 2:255), says:

“In the name of Allah, the Beneficent, the Merciful. Allah! There is no God but He, the Living, the Self-subsisting, the Eternal. No slumber can seize Him, nor sleep. All things in heaven and earth are His. Who could intercede in His presence without His permission? He knows what appears in front of and behind His creatures. Nor can they encompass any knowledge of Him except what He wills. His throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them, for He is the Highest and Most Exalted.”

<https://sufism.org/origins/quran-islam/quranic-chapters/ayat-al-kursi-the-throne-verse-from-the-quran-2> accessed on 24 August 2018. Compare this with the following parallel verses from the King James Version of the Holy Bible. The years in brackets are the years in which in the books were written.

- “Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.” (Deuteronomy 4:35 [ca. 1428 BCE])
- “I *am* the first, and I *am* the last, and beside me *there is* no God.” (Isaiah 44:6 [throughout the seventh and sixth centuries BCE])

water in three gulps. Spitting three times when having a bad dream. There are so many such eccentricities associated with numbers.

31. *Mythomania* – Lying or exaggerating to an abnormal extent. Oh yes, Muhammad takes all awards for this category. No one could lie and exaggerate better than he could. He should definitely get the Oscars for best story writing.

32. *Necromania* – Sexual obsession with dead bodies; necrophilia. He once slept with his dead aunt!¹¹ This guy is getting creepier by the day!

33. *Opsomania* – Abnormal love for one kind of food. Dates, dates, and dates.

34. *Phonomania* – Pathological tendency to murder. But in this case, not just murder, but murder by torture.

35. *Polemomania* – Mania for war. Wars, battles, raids, whatever you call them, but our bandit Muhammad sure had a penchant for those.¹²

36. *Pyromania* – Craze for starting fires . Yeah, he sure had a thing for setting fires. He once said that he wished he could set all those houses on fire whose residents did not show up at the mosque to pray. And if I

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- “Hear, O Israel; the Lord our God is one Lord.” (Saint Mark 12:29 [ca. 65/75 CE])
 - “And there are diversities of operations, but it is the same God which worketh all in all.” (First Corinthians 12:6 [52-57 CE])
 - “... for he *is* the living God, and steadfast for ever, and his kingdom *that* which shall not be destroyed, and his dominion *shall be even* until the end.” (Daniel 6:26 [6th century BCE. Some historians date it in the 2nd century BCE])
 - “Hast thou not known? Hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth fainteth not, nor is he weary?” (Isaiah 40:28 [throughout the seventh and sixth centuries BCE])
 - “Behold, he that keepeth Israel shall neither slumber nor sleep.” (Psalms 121:4 [throughout 1407 BCE-586 BCE])
 - “The heaven *is* my throne and the earth *is* my footstool.” (Isaiah 66:1 [throughout the seventh and sixth centuries BCE])
 - “... the high and lofty One that inhabiteth eternity, whose name is Holy;” (Isaiah 57:15 [throughout the seventh and sixth centuries BCE])
 - “... the Majesty in heaven:” (Hebrews 8:1 [ca. 66 CE])

Judiasm also has parallel verses that predate the Koran.

¹¹ http://schnellmann.org/Necrophilia_With_His_Dead_Aunt.pdf, accessed on 13 September 2018. Another Internet site claims that this never happened, but has a corroborative hadith saying that Muhammad did the action in question. See <https://www.quora.com/Is-it-right-that-Muhammad-had-sex-with-his-dead-aunt-in-the-grave-Does-Islam-allow-you-to-have-sex-with-a-newly-deceased-person>, accessed on 13 September 2018.

¹² The Muhammad battles are imagined ones and, indeed, many of the caliphs are fantasy. Neither the battles nor the caliphs can be documented by independent, historical sources, despite the fact that the topics fill library bookshelves and are available on the Internet.

remember correctly, he once set a mosque on fire and burned alive everyone inside.

37. *Sebastomania* – Religious insanity. Well, this kind of insanity still exists in most of Muhammad's followers for the past 14 centuries.

Probably the most revealing phobia/mania that Muhammad had is *veritasphobia/veritasmnia*: fear of the truth!¹³

Related to and supportive of the above phobias and manias are the 20 Commandments of Muhammad:¹⁴

20 Commandments of Mohammad, the Founder of Islam

1. Thou shall Rape, Marry, and Divorce Pre-pubescent Girls. (Koran 65:4)
2. Thou shall have Sex Slaves and Work Slaves. (Koran 4:3, 4:24, 5:89, 33:50, 58:3, 70:30)
3. Thou shall Beat Sex Slaves, Work Slaves, and Wives. (Koran 4:34)
4. Thou shall have 4 Muslim male witnesses to prove rape. (Koran 24:13)
5. Thou shall Kill those who insult Islam or Mohammed. (Koran 33:57)
6. Thou shall Crucify and Amputate non-Muslims. (Koran 8:12, 47:4)
7. Thou shall Kill non-Muslims to guarantee receiving 72 virgins in heaven. (Koran 9:111)
8. Thou shall Kill anyone who leaves Islam. (Koran 2:217, 4:89)
9. Thou shall Behead non-Muslims. (Koran 8:12, 47:4)
10. Thou shall Kill AND be Killed for Islamic Allah. (Koran 9:5)
11. Thou shall Terrorize non-Muslims. (Koran 8:12, 8:60)
12. Thou shall Steal and Rob from non-Muslims. (Koran Chapter 8 [Booty/Spoils of War])
13. Thou shall Lie to Strengthen Islam. (Koran 3:28, 16:106)
14. Thou shall Fight non-Muslim even if you don't want to. (Koran 2:216)

¹³ <http://liberatednow.blogspot.de/2012/01/psychoanalyis-of-mo.html>, accessed on 17 August 2018. *Veritasphobia*, fear of the truth, is this present author's addition to Liberated One's listing.

¹⁴ <https://www.truthphobes.com/exposing-evil-mohammed>, accessed on 13 September 2018. Compare Muhammad's 20 Commandments to the following Ten Commandments in Judaism and Christianity that were given to Moses at Mount Horeb (the Mountain of YHWH). They appear in the Hebrew Tanakh (Mikra), and in the Holy Bible in books of Exodus (20:1-17) and Deuteronomy (5:4-21). The reader should reflect on the Ten Commandments' ethics and and worship.

1. [Thou shalt have no other gods before me;](#)
2. [Thou shalt not make unto thee any graven image;](#)
3. [Thou shalt not take the name of the Lord thy God in vain;](#)
4. [Remember the sabbath day, to keep it holy;](#)
5. [Honour thy father and thy mother;](#)
6. [Thou shalt not kill;](#)
7. [Thou shalt not commit adultery;](#)
8. [Thou shalt not steal;](#)
9. [Thou shalt not bear false witness against thy neighbour;](#)
10. [Thou shalt not covet](#) (anything that belongs to your neighbor).

15. Thou shall not take non-Muslims as friends. (Koran 5:51)
16. Thou shall Call non-Muslims Pigs and Apes. (Koran 5:60, 7:166, 16:106)
17. Thou shall Treat non-Muslims as the vilest creatures deserving no mercy. (Koran 98:6)
18. Thou shall Treat non-Muslims as sworn enemies. (Koran 4:101)
19. Thou shall Kill non-Muslims for not converting to Islam. (Koran 9:29)
20. Thou shall Extort non-Muslims to keep Islam strong. (Koran 9:29)

The Koran is the most sold book in Islamic countries. The second most sold book in Islamic countries is Adolf Hitler's *Mein Kampf*.¹⁵

The Koran is the most evil and destructive book ever written. The author is the self-appointed prophet of Allah known as Muhammad, alias *Abū I-Qāsim Muhammad ibn 'Abdallāh ibn 'Abd al-Muttalib ibn Hāschim ibn 'Abd Manāf al-Quraschī*, who, if he ever existed, was born sometime between 570 and 573 in Mecca and who died in Medina in 632.

¹⁵ "Initially, the complete title of *Mein Kampf* was *Viereinhalb Jahre (des Kampfes) gegen Lüge, Dummheit und Feigheit (Four and a Half Years (of Struggle) Against Lies, Stupidity and Cowardice.) Mein Kampf (My Struggle)* or in Arabic a possible translation would be, 'My Jihad' ... was originally translated into Arabic in Egypt by the WWII (World War II) Nazi SS (Schutzstaffel) official Ludwig Heiden (no dates) who worked as a journalist for the anti-Jewish agency Welt-Dienst NSDAP (Nationalsozialistische Deutsche Arbeiterpartei). Consult https://www.jstor.org/stable/43298762?seq=1#page_scan_tab_contents. After WWII, Ludwig Heiden converted to Islam, changed his name to Luis el-Hadj and fled Europe." https://wikiislam.net/wiki/Mein_Kampf. (By the way, *Heiden* means *heathen* in English.)

Mein Kampf remains a modern-day best-seller in the Arab and Muslim World, including: Egypt, Palestine, Turkey, and India. (Sean O'Neill and John Steele - [Mein Kampf for sale, in Arabic](https://www.telegraph.co.uk/news/uknews/1388161/Mein-Kampf-for-sale-in-Arabic.html) - The Telegraph, March 19, 2002 which is posted at <https://www.telegraph.co.uk/news/uknews/1388161/Mein-Kampf-for-sale-in-Arabic.html>; [Hitler's Mein Kampf In East Jerusalem And PA Territories](https://www.memri.org/reports/hitlers-mein-kampf-east-jerusalem-and-pa-territories) - MEMRI: Special Dispatch, No. 48, October 1, 1999 at <https://www.memri.org/reports/hitlers-mein-kampf-east-jerusalem-and-pa-territories>; <https://www.wnd.com/2013/10/hitlers-mein-kampf-is-standard-arab-textbook/>. [Hitler's 'Mein Kampf' sells 50,000 copies in Turkey in three months](https://www.wnd.com/2013/10/hitlers-mein-kampf-is-standard-arab-textbook/) - Agence France Presse, March 18, 2005; [Antisemitism in the Turkish Media](https://www.memri.org/reports/hitlers-mein-kampf-east-jerusalem-and-pa-territories) - MEMRI - April 28, 2005); Consult Monty Munford, *Indian business students snap up copies of Mein Kampf*, 2009, which is posted at <https://www.telegraph.co.uk/news/worldnews/asia/india/5182107/Indian-business-students-snap-up-copies-of-Mein-Kampf.html>. By 2014, *Mein Kampf* had become a best-seller e-book. <https://www.theguardian.com/books/2014/jan/09/mein-kampf-ebook-bestseller-adolf-hitler>. More recent information is not available.

The amount of anti-Jewish text in *Mein Kampf* adds up to 7 percent in total, whilst the largely non-abrogated versess of the Koran contain more than double that amount, standing at almost 17 percent. ([Anti-Jew Text in Trilogy – CSPI Publishing at http://www.cspipublishing.com/statistical/TrilogyStats/Amt_anti-Jew_Text.html](http://www.cspipublishing.com/statistical/TrilogyStats/Amt_anti-Jew_Text.html).)

All links in this footnote were accessed on 10 August 2018.

Muhammad has been dead for 1,386 years. The dilemma with him and his death is that his legacy is an evil and destructive bequest. In all ages, Muhammad's evil and destructive thoughts have been considered to be contemporary and truthful for all time. Throughout the past 14 centuries the world has allowed Muhammad's hate speech to exist, namely in the so-called holy and noble book, the evil and destructive *al-Qur'ān* (Koran), which in English means *the recitation*.

Always in the past and still nowadays, millions of Muslims have invaded countries with the explicit intent of turning their conquests into Islamic-Allah states. Muhammad warned the world in the Koran that the goal was to spread Islam and kill those who did not believe in Islam or convert to Islam.¹⁶ The following verses in the Koran deal with world conquest: Koran 2:193, 3:83, 8:38-39, 9:5, 9:11, 9:29, 9:56-57. At best, the conquered peoples would become *Dhimmi*s, particular taxpaying subjects. At worst, they would be put to death. Both results could/can take place because they were/are Allah's and Muhammad's will. The status of becoming a *Dhimmi* is an original Muhammad invention.¹⁷ Taxes in modern-day nation-states are a pittance when compared to what *Dhimmi*s had/have to pay.

During Muhammad's time and still today foreign countries have been infiltrated and subdued by Muslims. They have been unable to overcome the toxic death initiated by Muhammad. This death is the result of the hatred for everything non-Islamic that Muhammad demonstrated in the Koran, which is nothing more than fairy tales and plagiarism articulated on a gigantic scale.¹⁸

Examples of mental and oral emotions to which the Koran appeals are: racism, hatred of strangers, oppression of minorities, aggression, violence, and terrorism.

¹⁶ The Hadith and Sira have ten references to forced conversion and Islam's goal of world conquest. See <https://www.thereligionofpeace.com/pages/quran/forced-conversion.aspx>, accessed on 10 August 2018.

¹⁷ Arabic words appear capitalized and sometimes in italics for purposes of emphasis.

¹⁸ <http://www.bible.ca/islam/islam-koran-fairy-tales-dr-morey.htm>, accessed on 11 August 2018, presents 34 instances from pre-Arabian, Arabian, Jewish, Christian, Sabean, and Eastern Religious Sources. This listing is only the tip of the iceberg regarding Muhammad's copied originality. YouTube considers any criticism of Islam to be hate speech. This essay is hate speech according to YouTube! See YouTube's commentary at <https://www.frontpagemag.com/point/271041/youtube-video-children-murdered-islamic-terrorists-daniel-greenfield>, accessed on 20 August 2018.

Unlike the Bible and the Torah, Islam has never had observance of the *Golden Rule: Do to others what you want them to do to you.*¹⁹ Muhammad stated to his followers to do what Allah and Muhammad command in the Koran: hate others and kill those who are disbelievers. Muhammad and the Koran have brought unequalled suffering upon the world. Indeed, Muhammad and Islam have given the world more suffering than the evils of Adolf Hitler, Joseph Stalin, Mao Tse-tung, the Red Chmer and other dictators combined. Up to one billion people – and possibly more – have been killed by Islam since Muhammad began murdering in the year 624.²⁰

The non-Islamic world must fight for its continued existence in freedom. Islam is not freedom! Islam is submission! Worse, Islam is slavery! The Koran is not freedom! The Koran is a blueprint for world domination and subjugation!

¹⁹ *The Gospel of Saint Matthew* 7:12, *The Gospel of Saint Luke* 6:31.

²⁰ https://de.wikipedia.org/wiki/Schlacht_von_Badr, accessed on 10 August 2018. Paul Fregosi in his book *Jihad in the West Muslim Conquests From the 7th to the 21st Centuries* indicates the following numbers of persons killed in the above time-span conquest: 6,024,645, computed from passim. He does not footnote any direct sources, yet some sources are listed in the bibliography. Mr. Fregosi says that “thousands died” 15 times; “hundreds died” 3 times; “three garrisons died” 1 time, and “dozens died” 1 time.

In addition to the above, there were at least 400 million Hindus, and Sikhs of India killed by Arab, Turkish, Mughal and Afghan occupying forces throughout the 800 years of the Muslim conquest of the Indian sub-continent. Consult the following links and the ones listed below: <https://themuslimissue.wordpress.com/2015/08/31/islamic-invasion-of-india-the-greatest-genocide-in-history/>; https://en.wikipedia.org/wiki/Mughal_Empire.

In the war of Independence of Bangladesh in 1971, the Muslim Pakistani army killed up to 3 million people in just 8 months, two weeks, and nine days! In December 2011, the BBC reported that the number killed ranged up to 5 million. Consult https://en.wikipedia.org/wiki/1971_Bangladesh_genocide.

Other sources: <https://themuslimissue.wordpress.com/2015/06/15/muslims-have-killed-over-590-million-non-muslims-since-the-birth-of-mohammed/> claims over 670 million non-Muslims have been massacred since the birth of Islam.

<https://themuslimissue.wordpress.com/2014/08/04/in-1971-muslims-murdered-2-4-million-hindus-and-raped-200000-hindu-women/>

<https://themuslimissue.wordpress.com/2013/03/08/india-in-1947-partition-of-india-sikhs-and-hindus-made-up-20-of-pakistan-today-they-are-1-combined/>

Videos: <https://www.youtube.com/watch?v=jbPIgSNfuzE>.

All internet sources in this footnote were accessed on 17 August 2018.

Of course, the ideology that the Koran spreads still has explosive power and its terrorism is ever effective in its goal of killing unbelievers. The hate and intentional annihilation of non-believers is the fascination of an Islamic dictatorship. The Koranic readiness for violence and terror pose a significant threat to the free world.

The reality behind the most evil and destructive book ever written – this must always be repeated! – is that hardly any Muslims other than Imams (leaders of worship) and Fuqahā' (Islamic jurists) have read the Koran. This fact still determines the image of the Koran. The majority of Muslims do not know the Koran's content.

In many countries, it is against the law to ridicule Muhammad and make fun of him. What he said was commuted to him in his spastic hallucinations by the Angel Gabriel. What the Angel Gabriel supposedly told Muhammad is everything that does not come from a living God, but from a lunatic Allah, who assured Muhammad that his gigantic, repetitive, and often-plagiarized writing would be the eternal guideline to Muhammad's evil Muslims and allow them to cause terror and kill.

It is interesting to note that real Suras do not always occur in the Koran. A prime example is Sura 1, the *Opening Sura*, which addresses Allah and this cannot be Allah's words. Allah addresses Allah! This deception takes place 350 times in the Koran!

Imams contend that people must not question what Allah via the Angel Gabriel says to Muhammad, most likely because those who question may uncover the evil that slumbers in people and these evils will expose what they fear.

The Shiites and Sunnites claim Muhammad's so-called religion as their **gift** from Allah and Muhammad. It would have been better to keep the **gift** of the Koran under lock-and-key-in-quarantine so that the disease would not spread.²¹ How any person can find Muhammad's thoughts attractive and put them into action is a sign of the Koran's evilness and destructiveness and the evil and lust for destruction by those who believe in it. The Koran is an unbearable provocation for the past, present, and future victims of Islam. It is evilness and destruction that encompasses everyone from the executor to the executed.

²¹ The use of the word **gift** has a double meaning. One meaning is the English word *present*, the other meaning is the German word **Gift** which means in English *poison*.

The pages of the Koran are full of hate speech. Jews are apes and pigs, and on the Day of Judgment, the Jews will hide behind stones and trees. These stones and trees will call out to Muslims to kill the Jews who are thus hiding. The only tree that will not cry out to the Muslims for them to kill the Jews is the Gharqad (box-thorn or desert-thorn) tree because it is a tree of the Jews.²² Moreover, hate speech in the Koran occurs with 164 verses concerning Jihad, the intent of which is to kill Kafirs (non-believers).

There are 97,583 words that concern the Kafir (*non-believer*) in the Koran. With the total words in the Koran amounting to 152,006, this ratio means 64.0 % is devoted to the Kafir.²³

Hate speech is sacred in the Koran! Killing Kafirs is sacred in the Koran! Some clear Koranic examples of hate speech are:

- Koran 2:65, 5:60, 7:166 *that refer to Jews as apes and pigs.*
- Koran 4:144. *O ye who believe, Muslims, take not Kafirs for friends rather than believers. Do you wish to offer Allah an open proof against yourself? (Comment: There are a total of 12 verses in the Koran that say this.)*
- Koran 8:55. *Surely the vilest of animals in Allah's sight are the Kafirs.*
- Koran 48:29. *Muhammad is the messenger of Allah, and those with him are severe against the Kafirs and merciful amongst themselves.*

²² "The Day of Judgment will not come about until Muslims fight the Jews, when the Jew will hide behind stones and trees. The stones and trees will say O Muslims, O Abdullah, there is a Jew behind me, come and kill him. Only the Gharqad tree would not do that because it is one of the trees of the Jews." [Sahih Muslim, 41:6985](#), [Sahih Muslim, 41:6981](#), [Sahih Muslim, 41:6982](#), [Sahih Muslim, 41:6983](#), [Sahih Muslim, 41:6984](#), [Sahih al-Bukhari, 4:56:791](#), [Sahih al-Bukhari, 4:52:177](#). For further information concerning Muhammad, Muslims, Jews, and this Day of Judgment, consult Ronald N. Nettler, *Medieval and Modern Perspectives*, Routledge. Abingdon-on-Thames: 2014, pp. 52–53; Muhammad Al Arifi, *The End of the World*, Darussalam Publishers, Lahore, Pakistan: 2010, p. 79; Mark Juergensmeyer, Margo Kitts, and Michael Jerryson, *The Oxford Handbook of Religion and Violence*, Oxford University Press, Oxford: 2013, p. 484. The name *Abdullah* means *slave of Allah*. Arabs will say that it means *servant of Allah*, despite the fact that the original connotation is *slave of Allah*.

²³ Refer to http://www.cspipublishing.com/statistical/TrilogyStats/Koran/Kafir_in_Koran.pdf, accessed on 15 August 2018.

- Koran 66:9. *Strive hard against the Kafirs and the hypocrites, moderate Muslims, and be firm against them. Their abode is Hell, an evil refuge indeed.*
- Koran 98:6. *The unbelievers amongst the Christians, Jews, and pagans will be in the fire of Hell. These are the worst of creatures.*
- Koran:106, 107 *are examples of pure racism. Only people with white faces will be saved from Hell on Judgment Day. People who have black faces will be damned to Hell forever.*

Furthermore, Muhammad called Black people *raisin heads*. *"You should listen to and obey your ruler even if he was an Ethiopian (black) slave whose head looks like a raisin."*²⁴

Muslims will always argue that these are not examples of hate speech. Such argumentative positions are proof of how brainwashed Muslims are. They have had 14 centuries of brainwashing, and the result is that they are braindead!

Muslims are propagandized to hate what Allah hates: Kafirs ... and to love what Allah loves: Muslims. This kind of hate is divine and sacred. The only kind of love that is sacred is Muslims loving Muslims.

Neither should we forget that throughout the last nine years of his life Muhammad undertook 95 Jihad attacks against his enemies, an average of approximately one Jihad attack every five weeks. Muhammad commanded his followers to kill, rape, pillage, steal, and torture.²⁵

Koranic hate speech is immediately recognized by a plethora of Muslim leaders in Muslim countries because of the simple fact that they are Muslims and according to the Koran they are slaves of Allah and Muhammad. The opinion of political leaders in western, democratic republics is that Islam has no hate speech. Islam is peaceful and tolerant! This judgment is the epitomé of intellectual foolishness! It is also a sign that these western political leaders are braindead!

²⁴ *Sahih al-Bukhari*, Volume 9, Book 89, Number 256.

²⁵ https://www.youtube.com/watch?v=b4ZJKusgH_A, accessed on 10 August 2018.

Islam is pseudo-religion-cult-based hate. When any logically thinking person reads the content, one can immediately comprehend that this book and Muhammad call for the extermination of the Jews and Kafirs. The Koran should be exposed for what it is: evil and destructive.

A scientifically annotated complete edition of the inflammatory writing must be published so that the Koran's poison will forever be exposed. The poison of the book should be named.

The aim is demystification. For sure, people think that there is something special in this paranoïde book. However, one should point out what the reality is: the propagation of crude, brutal thoughts that are contained therein, and the absurd connections to religion and belief in a moon-god named Allah. Young people must understand these facts. There is no other a book that is so overloaded with so much evil and destruction, as well as many disgusting statements, and fears, and myths.

Some myths of the Koran are:

1. Muhammad was chosen by the moon-god Allah via the Angel Gabriel to be Allah's messenger/prophet.

Exposé: It is likely that Muhammad never existed. He is probably a *literary/historical* creation. There are no archaeological proofs that support the existence of anyone named Muhammad in Mecca when he is supposed to have lived. The first mention of the term Muhammad as a name occurs in the ninth century. In fact, the researcher Aloys Sprenger already in 1923 provided evidence that the terminology *muhammad* does not appear as an individual name, but as a title and epithet.²⁶ That epithet as a name came to mean The Praised One, which was the ninth-century Arabic for the Greek *Kraestos* and the Latin *Christus*, all of them meaning and referring to Jesus Christ! Robert Spencer in his book, *Did Muhammad Exist? An Inquiry into Islam's Obscure Origins*, impeccably documents his facts and concepts concerning the non-historical existence of Muhammad. In chapter three,

²⁶ Aloys Sprenger, *Das Leben und die Lehre des Muhammad nach bisher grösstentheils unbenutzten Quellen*, Volumes I-III, Nabu Press, Charleston: 2011, passim.

titled *Inventing Muhammad If Muhammad Did Not Exist, It Was Necessary to Invent Him*, Robert Spencer presents the case that such a figure was necessary as a personality around which the Arab Bedouins could rally in their Allah-given mandate to conquer the world.²⁷ A well-known and internationally respected German researcher who has cast doubt on the historical existence of Muhammad is former Muslim Sven Kalisch of the University of Münster, who now holds the professorship for *Geistesgeschichte im Vorderen Orient in nachantiker Zeit* (History of Humanity in the Near East in Post-Antiquity). Other German academicians who argue similarly to Sven Kalisch and Robert Spencer are Karl Heinz Ohlig, retired professor for Religious Studies and Christianity at the University of the Saar; Gerd R. Puin, professor for the history of the Koran at the University of the Saar; and Christoph Luxenberg, a pseudonym of a professor at a German university with a Muslimic heritage and an avowed critic of Islam.²⁸ It must be noted that there are no historical nonreligious sources documenting the existence of Muhammad. The term *muhammad* was not used as an individual name for a person until the ninth century. Related to this fact is the first mention of the term Muslim. It was on a Persian coin dated 753 CE. However, these Muslims (from the Aramaic word *meshlem*) were

²⁷ The robbing, burning, and pillaging by the Arabic Bedouins were eventually glorified as historical, Islamic missionary activities and justified by the phantom Muhammad and the moon-god Allah. The Egyptian author of the ninth century, Ibn Abd-el-Hakem (ca. 803-871), mentioned Muhammad only once in his writings and described him as the leader of a gang of thieves, but not as the religious founder of Islam. (Referenced by Norbert G. Pressburg, *Good Bye Muhammad Das neue Bild des Islam*, Books on Demand, Norderstedt, Germany: 2011, p. 181). When the Bedouins of North Africa were successful in occupying the Hellenic cultures, these cultures ceased to exist and the Bronze Age was reintroduced into history.

²⁸ Robert Spencer, *Did Muhammad Exist? An Inquiry into Islam's Obscure Origins*, ISI Books, Wilmington, Delaware: 2012. Consult the following articles: https://de.wikipedia.org/wiki/Saarbr%C3%BCcker_Schule; https://en.wikipedia.org/wiki/Sven_Kalisch; also https://en.wikipedia.org/wiki/Sven_Kalisch; https://de.wikipedia.org/wiki/Karl-Heinz_Ohlig; and https://en.wikipedia.org/wiki/Gerd_R._Puin; https://en.wikipedia.org/wiki/Christoph_Luxenberg. All were accessed on 15 August 2018.

Consult also Christoph Luxenberg, *The Syro-Aramaic Reading of the Koran*, Prometheus, New York: 2007.

orthodox Christians.²⁹ Moreover, the beginning of the Islamic (moon) calendar starts with Muhammad's and his followers' migration from Mecca to Madina in 622. This is called the *Hijra/Hegira*. However, the first date for this supposed new era action occurs in the tenth century!³⁰ In all practicality, Muhammad-Koranic legends and texts were formed in the ninth and tenth centuries.³¹

2. The Koran is in original, pure Arabic.

Exposé: The language in the Koran is not original, pure Arabic. The Koran contains words and phrases from a variety of Semitic languages, particularly Syro-Aramaic. The Koran is written in Koranic or Classical Arabic, which was dependent on other languages for its birth and existence, such as Aramaic, Syro-Aramaic, Persian, Greek, and Hebrew. It was not a standard language when Muhammad supposedly lived. "The standardization of Classical Arabic reached completion around the end of the 8th century. Thus, Arabic almost became a dead language since 'the Arabized people of the Middle East and Africa could no longer understand texts that were read aloud or recited to them before,' i.e., Arabic had ceased to be the first language and became a foreign language that had to be learned. The first comprehensive description of the 'arabiyya Arabic was written by Abū Bishr 'Amr ibn 'Uthmān ibn Qanbar Al-Baṣrī (c. 760–796, known as Sībawayhi) in *al-Kitāb* and is based first of all upon a corpus of poetic texts, in addition to the Qur'ān and Bedouin

²⁹ Norbert G. Pressburg, *Good Bye Muhammad*, op. cit., p. 120. In fact, the Koran began as a Christian book and Muhammad came into existence during the process of subsequent revisions. We do not know the authors of these revisions, which seem to have been completed by the thirteenth century.

³⁰ Consult Robert M. Kerr, *Annus Hegirae vel Annus Agarorum, Etymologische und vergleichende Anmerkungen zum Anfang der islamischen Jahreszählung*, Inarah, Volume 7, Berlin: 2012, passim.

³¹ Norbert G. Pressburg in his book *Good Bye Muhammad*, op. cit., pp 147-178, has shown that there is no documented, scientific evidence that Muslims invaded Syria, Persia, and Egypt in order to spread Islam. These Islamic conquests in the two hundred years after the given death of Muhammad do not exist.

informants whom he considered to be reliable speakers of the ‘*arabiyya*.’³² Moreover, it is documented fact that at least 30 percent of the Koran’s text comes from sources that are dated before Muhammad lived.³³ Already in 1909, Theodor Nöldeke showed that there were formulations in the Koran that had similar and identical wording found in Syro-Aramaic language sources.³⁴ Neither are there any historical sources of the first four Caliphs, even though there are books about Muhammad and the Caliphs that fill libraries. The roots of the Koran are of Aramaic-Christian origin. The term *Qur’an* (I always write *Koran*) comes from the Aramaic word *Qeryan*, meaning *lectionary*. The *Qeryan* was a Christian text.

3. Islamic beliefs in the Koran originated with Muhammad who was told about them by Allah via Gabriel.

Exposé: Every belief and every ritual observance in Islam comes from pre-Islamic/pre-Arabic cultures.³⁵

4. Muhammad had the conception that there is only one deity and his name is Allah.

Exposé: Monotheistic beliefs can be traced back to the Late Bronze Age (3300-1200 BCE) and the Brahmans in the Early Iron Age in India 500 BCE -300 CE). The Zoroastrians believed in an almighty, singular God in the 6th century BCE. The Greek philosophers Xenophanes of Colophon (c. 570 – c. 475 BCE) and Antisthenes (c. 445 – c. 365 BCE) believed in the supremacy of one God. The concept that morality comes

³² https://en.wikipedia.org/wiki/Classical_Arabic#cite_ref-3, accessed on 13 August 2018. Strictly speaking, there is no Arabic language. Even High Arabic (*Arabiya*) is not used daily. *Arabiya* is used for matters that are considered sacred.

³³ Gunter Lüling, *A Challenge to Islam for Reformation*, Motilal Banarsidas Publishers, Delhi: 2003, passim.

³⁴ Theodor Nöldeke, *Geschichte des Qorans*, Facsimile of the 1909 edition, Elibron Classic Series, Adamant Media Corporation, 2005, passim.

³⁵ For an excellent presentation consult Rev. W. St-Clair-Tisdall, *The Sources of Islam A Persian Treatise*, translated and abridged by Sir William Muir, first published in 1901, CPSI, LLC, www.CPSIPublishing.com: 2011, p. 1. Consult also Yoel Natan’s two volume work, *Moon-o-Theism*, Lulu com, London: 2006, passim.

from Jehovah is from Judaism that developed in the Early Bronze Age. Judaism and Christianity believe that monotheism was the original religion of humanity. This is called the Adamic Religion. It is from Judaism and Christianity that Muhammad stole the idea.

5. The Koran is free of errors.

Exposé: The Koran today is nothing but pure blasphemy! According to Islamic doctrine, any changes or modifications to the Koran are blasphemy. About 25 percent of the Koran has mistranslations.³⁶

There are errors referring to the Bible vs. the Koran, Mathematics in the Koran, Muhammad's Wives, No Compulsion in Religion, Naskh (Abrogation). There are at least 500 verses that contradict (abrogate) others. Furthermore, there are at least 225 verses in the Koran that have been altered.³⁷

6. The Koran as given to Muhammad via the Angel Gabriel must not be changed.

Exposé: An indication that there have been changes can be seen with the name Abraham, The name has been changed 54 times to Ibrahim, which is an indication that there have not only been changes to the Koran, but that the some text portions of the Koran were gleaned from disparate sources. There have been a plethora of changes in the Koran throughout its existence.³⁸ Already beginning in antiquity, it was the knowledge that the world was round. In the Koran, we are told four times that it became flat again.³⁹ Therefore, the world is flat!

³⁶ The percentage is the result of information contained in Gabriel Sawma's book *The Qur'an Misinterpreted, Mistranslated, and Misread: The Aramaic Language of the Qur'an*, (<http://www.syriacaramaicquran.com>) Gabriel Sawma, Plainsboro, New Jersey: 2006, passim.

³⁷ <http://www.billionbibles.org/sharia/errors-in-quran.html>, accessed on 13 August 2018. See also Tisdall, op. cit.

³⁸ <https://www.muslimhope.com/ChangesInTheQuran.htm>, accessed on 13 August. See also Tisdall, op. cit.

³⁹ 15:19 *And the earth We have spread out (like a carpet); set thereon mountains firm and immovable; and produced therein all kinds of things in due balance.*

7. Muslim males who go to Jannah will have the enjoyment of 72 dark-eyed virgins (*houris*)

Exposé: The English translation of the Arab word *Houris* is most likely white grapes. (72 grapes).⁴⁰

8. The Koran-related Hadith tell us something about Muhammad.

Exposé: What we know about Muhammad from the Hadith is hearsay. The hadiths were written centuries after Muhammad supposedly existed. The original hadiths were oral reports. The written hadiths claim truths that go back to the 8th century. Muhammad supposedly died in 632, i.e., the early 7th century.

9. The Koran is the foundation of intellectual development and contains the precise rules of how people can live together.

Exposé: The principles of Islam are antithetical to how a human being learns and develops intellectually. The totalitarianism of the Koran can never replace other religions because Koranic Islam does not provide for methods of maintaining civilized cultures. Koranic Islam has no asceticism necessary for the existence of civilized cultures. Koranic Islam is deficient in civilized characteristics and values. Koranic Islam throughout the past 14 centuries has always produced failed societies. It is a part of the myth of intellectual development that Islam has ever produced scientific advancements, benevolent (change) dictatorships,

20:53 He Who has, made for you the earth like a carpet spread out; has enabled you to go about therein by roads (and channels); and has sent down water from the sky. With it have We produced diverse pairs of plants each separate from the others.

43:10 (Yea, the same that) has made for you the earth (like a carpet) spread out, and has made for you roads (and channels) therein, in order that ye may find guidance (on the way)

50:7 And the earth – We have spread it out, and set thereon mountains standing firm, and produced therein every kind of beautiful growth (in pairs).

Consult also <https://www.skeptical-science.com/religion/quran-state-earth-flat/>, accessed on 27 August 2018.

⁴⁰ <https://www.zeit.de/2003/21/Koran> and https://wikiislam.net/wiki/72_Virgins, both accessed on 13 August 2018.

and wonders of civilized advancement. This has never happened. There has never been a Golden Age of Islam anywhere. Islamic scholars were 99.9 percent of the time Jews, Christians, or Persians who saved their lives by *becoming* Muslims. There has always been the presence of Koranic-Islamic evilness and destruction.

10. Koranic Islam tells the truth of human development from creation to the ever-present.

Exposé: Koranic Islam is full of lies because it is a totalitarian cult and such cults depend on false conceptions of history and false science for self-justification.⁴¹ Without self-justification, Koranic Islam cannot exist. The fact that the Koran and the Sunna are considered to contain all of the answers to all of the questions concerning human development means that the advancement of human development comes to a standstill because there is no need for new information, for such additional knowledge is blasphemy of the Koran and the Sunna. The Koranic-Islamic world is not open to new developments. An example is the fact that printing first came to the Arab world three hundred years after the invention of moveable type by Johannes Gutenberg (ca. 1400-1468) in ca.1450.

11. Koranic Islam is reliable in its traditions.

Exposé: There is no historical evidence that there ever was a Koranic Islamic tradition. Everything that is considered to be Koranic Islam was appropriated/stolen from other cultures. Many of the so-called Koranic Islamic traditions occurred hundreds of years after the Koran and Islam came into being. Many Koranic Islam traditions contradict the truth of historical evidence. The most basic traditional lie is that Islam is peaceful and tolerant. Koranic Islam has destroyed nations that refused to accept the Koran and Islam.⁴² The prime example is the Islamic occupation of Al-Andalus and Cordoba, which was never peaceful and never tolerant.

⁴¹ Consult Yoel Natan's two volume work, *Moon-o-Theism*, op. cit., passim.

⁴² <https://alqamar5417.blogspot.com/2012/09/6-nations-destroyed-by-allah-and.html>, accessed on 13 August 2018.

Furthermore, there was never the existence of a center of science in Al-Andalus and there was never the beginning of an Arabic-Islamic architectural style; it was Roman style and pre-Islamic Persian style.

12. The Koran is open and clear to everyone.

Exposé: Koranic Islam has always destroyed evidence of the truth and killed those who have asked too many questions.⁴³

Critical commentary on Muhammad and Islam must break down Muhammad's ideas and propaganda so that the still active symbolic power of his propaganda will be exposed and thus must counteract the ideological and political abuse in the Koran. The hate-racist approach in the Koran still seduces today.

The emotionally and anti-intellectually satisfying aspect of this political ideology is that it has found a mark, a focal point from which it explains the whole of reality. For Muslims, there is nothing left that cannot be explained. This certainty that comes from the moon-god Allah to Muhammad via the Angel Gabriel gives Muslims a feeling of great satisfaction.

To Muslims, everything suddenly becomes clear, although the reality of the Koran, Islam, and Muhammad is that what they propagate is illogical. Muslims contend that everything becomes open and transparent and bright. This standpoint is the danger that is in Muhammad's thinking which is laid down in the Koran.

Those who are afraid, those who are uncertain, are always vulnerable to illogical and crude messages of salvation. That is the threat. Islam is a social phenomenon that needs scrutiny; indeed, it needs political, scientific, and moral attention!

Those who propagate the work of the pedophile, epileptic, and psychopath Muhammad distribute a script made for the incitement of people. Such action should be prosecuted immediately. Such an examination and consequential action should apply to any edition of the Koran in any language.

Should anyone other than Muhammad and his followers invoke what the Koran states they should not be met with stunned wonder, but with the full force of

⁴³ https://en.wikipedia.org/wiki/Criticism_of_Islam, accessed on 13 August 2018.

moral law because the Koran propagandizes hate speech, evil, and destruction against humanity. Muhammad and his followers should receive the full force of moral law and truth post-humously. The truthful importance lies in the answers to the following questions:

1. What is so unique about the Koran's hate propaganda? **The answer is that people do not comprehend the Koran's double morality. There are rules governing Muslims, and there are different rules concerning Kafirs!**
2. Is the Koran evil and dangerous? **Of course, it is!**
3. What exactly is written in the Koran and how did the Koran come into existence? **Terror and violence, evil and destruction were written in the Koran because Muhammad failed religiously after preaching 13 years in Mecca – he had only about 150 converts to Islam – but succeeded politically in Medina with his use of terror, beginning at the lowest point below moral civilization to which a being can stoop. This success with terror caused him to have his hallucinated thoughts when he wanted them, and Muhammad's success moved Muhammad to dictate Allah's communications to his scribes.**
4. What would Muhammad do? **The answer is: *Kill and Conquer, Conquer and Kill!***

Muhammad claimed he was able to communicate directly with his moon-god Allah and undertook intentionally staged hallucinations, whereupon his followers called for the assembled to become quiet because Muhammad was in séance communication with Allah.

Muhammad had various motivations to write this evil and destructive book full of hate for anyone who is not Muslim. The first motivation is the very personal motive filled with emotion and anger. Muhammad felt betrayed by the Jews for whom he wanted to become a prophet. The Jews of Medina rejected him as a prophet, and this rejection was a feeling that dominated his whole life until he died.

A second motivation is the establishment of a fundamentally political dictatorship. Muhammad wanted to establish himself as the leading, ideological force within the cult movement that he conceived.

Muhammad's life and campaigns are intensive, Muhammad-created evilness. The Koran is a mixture of Muhammad's hallucinations and Muhammad's autobiography. In the Koran one can follow Muhammad's worldview. One can grasp how Muhammad formed his thoughts. Muhammad and his supporters/worshippers are driven persons, persons genuinely believing in Muhammad, persons filled with a mission full of evilness and destruction.

Hatred drove Muhammad. Islam's propaganda of evil and destruction are disjointed and yet at the same time part of each other. One does not exist without the other. Muhammad's hatred is the sign of an uneducated, immature, and evil person; in short, it is the manifestation of someone who was a failure. Muhammad's hatred is a sign that Muhammad hallucinated the Koran intensively, often falling into intentional epileptic fits.

The Koran is an inner monologue for a single person, Muhammad, disguised as the voice of the moon-god Allah via the Angel Gabriel that expounds a mixture of falsely interpreted history, program, and confession.

Muhammad mixed everything and confused history and philosophy in rough dictation to his scribes.

The Koran is a document of evil and hate resulting from self-discovery in the moment of Muhammad's numerable identity crises as is evidenced by his phobias and manias.

As a social failure, Muhammad, like the heathen Arabs, lived on the edge of the prosperous Jewish society and had to come to grips with his situation. Muhammad voiced obscure ideas. Yet, Muhammad was not a fool. Muhammad was able to absorb his failures and kept in his mind debris of ideas that came together over a few decades. Muhammad assembled a new, evil and destructive interpretation of the world and the place Arabs were to have in his concept of the world.

The holy and noble book of hatred, the Koran, has 114 Suras (chapters) with 6,236 Ayat (verses) comprising 30 books. That compiles approximately 600 pages,

depending on the edition.⁴⁴

The Koran is a single pile of rubble, and until one has worked one's way to the ideological nucleus, one has to read the endlessly confused formulations and repetitions. Muhammad changes the topics continuously and repeats topics continuously. The Suras detail the essential message of his ideology and its danger. Again, for the sake of necessary repetition, one can see how his worldview has formed, how he came to think the way he does. One sees a driven person, a genuinely believing person, a man filled with a mission. In fact – and that is shown very quickly when reading the book – a mission of hatred drives Muhammad.

In the Koran's Suras, the critical message of Muhammad's ideology and its danger are sometimes cleverly clouded in rhetoric, despite Muhammad's lack of intellectuality, logic, and professionalism, which leads to the conclusion that the scribes are responsible for the rhetoric.

For Muhammad, his existence as a false prophet is a constant struggle. For him, only the strong Muslims have a right to live. The goal of a strong Islam is world domination.

To strengthen Islam's world, Muhammad wants to abolish everything that is not Islam. Muhammad wants to create a dictatorship and wages terror to do so.

The relentless mortal enemies of Islam are the Kafirs and mainly the People of the Book – in Muhammad's day the Bedouin Arabs had no books – the Jews (as well as the Christians) who according to Muhammad are Islam's greatest enemy. As the Koran says, they are nothing more than apes and pigs.

The Jews are Muhammad's obsession. Making Jews and Kafirs second-or third-class members of society to Muslims, or killing them, paves the way for Muhammad's real goal: the establishment of the Allah-desired international group of Muslims: the *Umma*, the Arabic word meaning *community* in English. The *Umma* is a supra-national community of Muslims with a shared history based on the teachings of Muhammad in the Koran and the expansion of Islam throughout the world.

⁴⁴ One of the best translations of the Koran is the first translation into English: THE KORAN: COMMONLY CALLED THE ALKORAN OF MOHAMMED. Translated into English from the Original Arabic, WITH EXPLANATORY NOTES TAKEN FROM THE MOST APPROVED COMMENTATORS. TO WHICH IS PREFIXED A PRELIMINARY DISCOURSE, BY GEORGE SALE, which is available at <http://www.gutenberg.org/ebooks/7440>, accessed on 17 August 2018.

For Muslims, the most explicit recognition of the Jewish people as enemies is a necessity. For Muslims, the non-recognition of the positive Jewish contributions to civilization is a necessity. For Muslims, the establishment of the *Allah-Umma* is a necessity.

The Koran and Muhammad commit the greatest crime ever: the systematic murder of the Jewish populations in the world. Indeed, the Jews must be exterminated because every Jew is an enemy who must be killed.

The reference to Jews occurs 89 times in the Koran.⁴⁵ All of the references are listed below because they are exceedingly crucial regarding the hatred of Jews as it originated with Muhammad. The hatred continues to this day.

The Cow

1. [2.40] O children of Israel! call to mind My favor which I bestowed on you and be faithful to (your) covenant with Me, I will fulfill (My) covenant with you; and of Me, Me alone, should you be afraid.
2. [2.47] O children of Israel! call to mind My favor which I bestowed on you and that I made you excel the nations.
3. [2.62] Surely those who believe, and those who are Jews, and the Christians, and the Sabians, whoever believes in Allah and the Last day and does good, they shall have their reward from their Lord, and there is no fear for them, nor shall they grieve.
4. [2.83] And when We made a covenant with the children of Israel: You shall not serve any but Allah and (you shall do) good to (your) parents, and to the near of kin and to the orphans and the needy, and you shall speak to men good words and keep up prayer and pay the poor-rate (tax). Then you turned back except a few of you and (now too) you turn aside.
5. [2.88] And they say: Our hearts are covered. Nay, **Allah has cursed them on account of their unbelief**; so little it is that they believe.
6. [2.98] Whoever is the enemy of Allah and His angels and His apostles and Jibreel and Meekaeel, so surely **Allah is the enemy of the unbelievers**.

⁴⁵ <https://www.jewishvirtuallibrary.org/references-to-jews-in-the-koran>, accessed on 11 August 2018. Some passages in this link are emphasized in thick print.

7. [2.111] And they say: None shall enter the garden (or paradise) except he who is a Jew or a Christian. These are their vain desires. Say: Bring your proof if you are truthful.
8. [2.113] And the Jews say: The Christians do not follow anything (good) and the Christians say: The Jews do not follow anything (good) while they recite the (same) Book. Even thus say those who have no knowledge, like to what they say; so Allah shall judge between them on the day of resurrection in what they differ.
9. [2.120] And the Jews will not be pleased with you, nor the Christians until you follow their religion. Say: Surely Allah's guidance, that is the (true) guidance. And if you follow their desires after the knowledge that has come to you, you shall have no guardian from Allah, nor any helper.
10. [2.121] Those to whom We have given the Book read it as it ought to be read. These believe in it; and **whoever disbelieves in it, these it is that are the losers.**
11. [2.122] O children of Israel, call to mind My favor which I bestowed on you and that I made you excel the nations.
12. [2.135] And they say: Be Jews or Christians, you will be on the right course. Say: Nay! (we follow) the religion of Ibrahim, the Hanif, and he was not one of the polytheists.
13. [2.140] Nay! do you say that Ibrahim and Ismail and Yaqoub and the tribes were Jews or Christians? Say: Are you better knowing or Allah? And who is more unjust than he who conceals a testimony that he has from Allah? And Allah is not at all heedless of what you do.
14. [2.211] Ask the Israelites how many a clear sign have We given them; and whoever changes the favor of Allah after it has come to him, then surely Allah is severe in requiting (evil).
15. [2.246] Have you not considered the chiefs of the children of Israel after Musa, when they said to a prophet of theirs: Raise up for us a king, (that) we may fight in the way of Allah. He said: May it not be that you would not fight if fighting is ordained for you? They said: And what reason have we that we should not fight in the way of Allah, and we have indeed been compelled to abandon our homes and our children. But when fighting was

ordained for them, they turned back, except a few of them, and Allah knows the unjust.

The Family of Imran

- 16.[3.23] Have you not considered those (Jews) who are given a portion of the Book? They are invited to the Book of Allah that it might decide between them, then a part of them turn back, and they withdraw.
- 17.[3.24] This is because they say: The fire shall not touch us but for a few days; and what they have forged deceives them in the matter of their religion.
- 18.[3.49] And (make him) an apostle to the children of Israel: That I have come to you with a sign from your Lord, that I determine for you out of dust like the form of a bird, then I breathe into it, and it becomes a bird with Allah's permission and I heal the blind and the leprous, and bring the dead to life with Allah's permission and I inform you of what you should eat and what you should store in your houses; most surely there is a sign in this for you, if you are believers.
- 19.[3.67] Ibrahim was not a Jew nor a Christian, but he was (an) upright (man), a Muslim, and he was not one of the polytheists.
- 20.[3.93] All food was lawful to the children of Israel except that which Israel had forbidden to himself before the Taurat was revealed. Say: Bring then the Taurat and read it, if you are truthful.

The Women

- 21.[4.46] Of those who are Jews (there are those who) alter words from their places and say: We have heard and we disobey and: Hear, may you not be made to hear! and: (heaven forbid), distorting (the word) with their tongues and taunting about religion; and if they had said (instead): We have heard, and we obey and hearken, and unzurna (look at us) it would have been better for them and more upright; but **Allah has cursed them on account of their unbelief**, so they do not believe but a little.
- 22.[4.47] O you who have been given the Book! believe that which We have revealed, verifying what you have, before We alter faces then turn them

on their backs, or curse them as We cursed the violaters of the Sabbath, and the command of Allah shall be executed.

23.[4.50] See how they forge the lie against Allah, and this is sufficient as a manifest sin.

24.[4.160] Wherefore for the iniquity of those who are Jews did **We disallow to them the good things which had been made lawful for them and for their hindering many (people) from Allah's way.**

25.[4.161] And their taking usury though indeed they were forbidden it and their devouring the property of people falsely, and We have prepared for the unbelievers from among them a painful chastisement

The Dinner Table

26.[5.12] And certainly Allah made a covenant with the children of Israel, and We raised up among them twelve chieftains; and Allah said: Surely I am with you; if you keep up prayer and pay the poor-rate (tax) and believe in My apostles and assist them and offer to Allah a goodly gift, I will most certainly cover your evil deeds, and I will most certainly cause you to enter into gardens beneath which rivers flow, but whoever disbelieves from among you after that, he indeed shall lose the right way.

27.[5.13] But on account of their breaking their covenant **We cursed them** and made their hearts hard; they altered the words from their places and they neglected a portion of what they were reminded of; and **you shall always discover treachery in them excepting a few of them;** so pardon them and turn away; surely Allah loves those who do good (to others).

28.[5.18] And the Jews and the Christians say: We are the sons of Allah and His beloved ones. Say: Why does He then chastise you for your faults? Nay, you are mortals from among those whom He has created, He forgives whom He pleases and chastises whom He pleases; and Allah's is the kingdom of the heavens and the earth and what is between them, and to Him is the eventual coming.

29.[5.32] For this reason did We prescribe to the children of Israel that whoever slays a soul, unless it be for manslaughter or for mischief in the

land, it is as though he slew all men; and whoever keeps it alive, it is as though he kept alive all men; and certainly Our apostles came to them with clear arguments, but even after that many of them certainly act extravagantly in the land.

30. [5.33] **The punishment of those who wage war against Allah and His apostle and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides or they should be imprisoned;** this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement,
31. [5.41] O Apostle! let not those grieve you who strive together in hastening to unbelief from among those who say with their mouths: We believe, and their hearts do not believe, and from among those who are Jews; they are listeners for the sake of a lie, listeners for another people who have not come to you; they alter the words from their places, saying: If you are given this, take it, and if you are not given this, be cautious; and as for him whose temptation Allah desires, you cannot control anything for him with Allah. Those are they for whom Allah does not desire that He should purify their hearts; **they shall have disgrace in this world, and they shall have a grievous chastisement in the hereafter.**
32. [5.42] (They are) listeners of a lie, devourers of what is forbidden; therefore if they come to you, judge between them or turn aside from them, and if you turn aside from them, they shall not harm you in any way; and if you judge, judge between them with equity; surely Allah loves those who judge equitably.
33. [5.43] And how do they make you a judge and they have the Taurat wherein is Allah's judgment? Yet they turn back after that, and these are not the believers.
34. [5.44] Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever

did not judge by what Allah revealed, those are they that are the unbelievers.

35. [5.51] O you who believe! **do not take the Jews and the Christians for friends**; they are friends of each other; and whoever amongst you takes them for a friend, then surely he is one of them; surely Allah does not guide the unjust people.
36. [5:57] O you who believe! do not take for guardians those who take your religion for a mockery and a joke, from among those who were given the Book before you and the unbelievers; and be careful of (your duty to) Allah if you are believers.
37. [5.59] Say: O followers of the Book! do you find fault with us (for aught) except that we believe in Allah and in what has been revealed to us and what was revealed before, and that most of you are transgressors?
38. [5.60] Say: Shall I inform you of (him who is) worse than this in retribution from Allah? (Worse is he) whom Allah has cursed and brought His wrath upon, and of whom **He made apes and swine**, and he who served the Shaitan (Satan); these are worse in place and more erring from the straight path.
39. [5.63] Why do not the learned men [rabbis] and the doctors of law prohibit them from their speaking of what is sinful and their eating of what is unlawfully acquired? Certainly evil is that which they work.
40. [5.64] And the Jews say: The hand of Allah is tied up! **Their hands shall be shackled and they shall be cursed for what they say**. Nay, both His hands are spread out, He expends as He pleases; and what has been revealed to you from your Lord will certainly make many of them increase in inordinacy and unbelief; and We have put enmity and hatred among them till the day of resurrection; whenever they kindle a fire for war Allah puts it out, and **they strive to make mischief in the land**; and Allah does not love the mischief-makers.
41. [5.69] Surely those who believe and those who are Jews and the Sabians and the Christians whoever believes in Allah and the last day and does good – they shall have no fear nor shall they grieve.
42. [5.70] Certainly We made a covenant with the children of Israel and We sent to them apostles; whenever there came to them an apostle with what

that their souls did not desire, some (of them) did they call liars and some they slew.

43. [5.72] Certainly they disbelieve who say: Surely Allah, He is the Messiah, son of Marium; and the Messiah said: O Children of Israel! serve Allah, my Lord and your Lord. Surely whoever associates (others) with Allah, then Allah has forbidden to him the garden, and his abode is the fire; and there shall be no helpers for the unjust.
44. [5.73] Certainly they disbelieve who say: Surely Allah is the third (person) of the three; and there is no god but the one God, and if they desist not from what they say, **a painful chastisement shall befall those among them who disbelieve.**
45. [5.78] **Those who disbelieved from among the children of Israel were cursed** by the tongue of Dawood and Isa, son of Marium; this was because they disobeyed and used to exceed the limit.
46. [5.79] They used not to forbid each other the hateful things (which) they did; certainly evil was that which they did.
47. [5.80] You will see many of them befriending those who disbelieve; certainly evil is that which their souls have sent before for them, that Allah became displeased with them and in chastisement shall they abide.
48. [5.81] And had they believed in Allah and the prophet and what was revealed to him, they would not have taken them for friends but most of them are transgressors.
49. [5.82] Certainly you will find the most violent of people in enmity for those who believe (to be) the Jews and those who are polytheists, and you will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are priests and monks among them and because they do not behave proudly.
50. [5.86] And (as for) those who disbelieve and reject Our communications, these are the companions of the flame.
51. [5.110] When Allah will say: O Isa⁴⁶ son of Marium!⁴⁷ Remember My favor on you and on your mother, when I strengthened you I with the holy

⁴⁶ Jesus

⁴⁷ Maria

(sic: Holy) Spirit, you spoke to the people in the cradle and I when of old age, and when I taught you the Book and the wisdom and the Taurat (Torah) and the Injeel (Gospel of Jesus); and when you determined out of clay a thing like the form of a bird by My permission, then you breathed into it and it became a bird by My permission, and you healed the blind and the leprous by My permission; and when you brought forth the dead by My permission; and when I withheld the children of Israel from you when you came to them with clear arguments, but those who disbelieved among them said: This is nothing but clear enchantment.

The Cattle

52. [6.146] And to those who were Jews **We made unlawful every animal having claws, and of oxen and sheep We made unlawful to them the fat of both, except such as was on their backs or the entrails or what was mixed with bones: this was a punishment We gave them on account of their rebellion**, and We are surely Truthful.

The Elevated Places

53. [7.105] (I am) worthy of not saying anything about Allah except the truth: I have come to you indeed with clear proof from your Lord, therefore send with me the children of Israel.

54. [7.134] And when the plague fell upon them, they said: O Musa!⁴⁸ pray for us to your Lord as He has promised with you, if you remove the plague from us, we will certainly believe in you and we will certainly send away with you the children of Israel.

55. [7.137] And We made the people who were deemed weak to inherit the eastern lands and the western ones which We had blessed; and the good word of your Lord was fulfilled in the children of Israel because they bore

⁴⁷ Moses

up (sufferings) patiently; and We utterly destroyed what Firon and his people had wrought and what they built.

56. [7.138] And We made the children of Israel to pass the sea; then they came upon a people who kept to the worship of their idols. They said: O Musa! Make for us a god as they have (their) gods. He said: Surely you are a people acting ignorantly:

The Immunity

57. [9.30] And the Jews say: Uzair⁴⁹ is the son of Allah; and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away!

58. [9:34] O you who believe! most surely many of the doctors of law [rabbis] and the monks eat away the property of men falsely, and turn (them) from Allah's way; and (as for) those who hoard up gold and silver and do not spend it in Allah's way, announce to them a painful chastisement.

Jonah

59. [10.90] And We made the children of Israel to pass through the sea, then Firon⁵⁰ and his hosts followed them for oppression and tyranny; until when drowning overtook him, he said: I believe that there is no god but He in Whom the children of Israel believe and I am of those who submit.

60. [10.93] And certainly We lodged the children of Israel in a goodly abode, and We provided them with good things; but they did not disagree until the knowledge had come to them; surely your Lord will judge between them on the resurrection day concerning that in which they disagreed.

The Bee

⁴⁹ Christ? Osiris? <http://www.eslam.de/begriffe/u/uzair.htm>, accessed on 21. September 2018.

⁵⁰ (the Egyptian) Pharoah.

61.[16.118] And for those who were Jews We prohibited what We have related to you already, and We did them no injustice, but **they were unjust to themselves.**

The Children of Israel

62.[17.2] And We gave Musa the Book and made it a guidance to the children of Israel, saying: Do not take a protector besides Me;

63.[17.4] And We had made known to the children of Israel in the Book: Most certainly **you will make mischief in the land twice, and most certainly you will behave insolently with great insolence.**

64.[17.101] And certainly We gave Musa nine clear signs; so ask the children of Israel. When he came to them, Firon said to him: Most surely I deem you, O Musa, to be a man deprived of reason.

65.[17.104] And We said to the Israelites after him: Dwell in the land: and when the promise of the next life shall come to pass, we will bring you both together in judgment.

Marium

66.[19.58] These are they on whom Allah bestowed favors, from among the prophets of the seed of Adam, and of those whom We carried with Nuh⁵¹ and of the seed of Ibrahim⁵² and Israel, and of those whom We guided and chose; when the communications of the Beneficent God were recited to them, they fell down making obeisance and weeping.

Ta Ha⁵³

⁵¹ Noah

⁵² Abraham

⁵³ The first verse of this Sura contains the letters Tā-Hā. Teha is often the Arabic first name for both males and females. A possible meaning is *Quiet, Quietness*. See [https://de.wikipedia.org/wiki/Taha_\(Name\)](https://de.wikipedia.org/wiki/Taha_(Name)), accessed on 20 August 2018.

- 67.[20.47] So go you both to him and say: Surely we are two apostles of your Lord; therefore send the children of Israel with us and do not torment them! Indeed we have brought to you a communication from your Lord, and peace is on him who follows the guidance;
- 68.[20.48] Surely it has been revealed to us that the **chastisement will surely come upon him who rejects and turns back.**
- 69.[20.80] O children of Israel! indeed We delivered you from your enemy, and We made a covenant with you on the blessed side of the mountain, and We sent to you the manna and the quails.
- 70.[20.94] He said: O son of my mother! seize me not by my beard nor by my head; surely I was afraid lest you should say: You have caused a division among the children of Israel and not waited for my word.

The Pilgrimage

- 71.[22.17] Surely those who believe and those who are Jews and the Sabeans⁵⁴ and the Christians and the Magians⁵⁵ and those who associate (others with Allah – surely Allah will decide between them on the day of resurrection; surely Allah is a witness over all things.
- 72.[22.40] Those who have been expelled from their homes without a just cause except that they say: Our Lord is Allah. And had there not been Allah's repelling some people by others, certainly there would have been pulled down cloisters and churches and synagogues and mosques in which Allah's name is much remembered; and surely Allah will help him who helps His cause; most surely Allah is Strong, Mighty.

The Poets

- 73.[26.17] Then send with us the children of Israel.
- 74.[26.22] And is it a favor of which you remind me that you have enslaved the children of Israel?

⁵⁴ The Sabeans were a people in antiquity (1200-800 BCE) who settled in the southwestern portion of the Arabian Peninsula, (biblical Sheba and present-day Jemen).

⁵⁵ Believers in Zoroastrianism in Persia (700-400 BCE). Zoroastrianism is a monotheistic religion with its core concern being good vs. evil and the eventual triumph of good over evil. World wide the religion has between 120,000 and 150,000 followers.

75.[26.59] Even so. And We gave them as a heritage to the children of Israel.

76.[26.197] Is it not a sign to them that the learned men of the Israelites know it?

The Ant

77.[27.76] Surely this Quran declares to the children of Israel most of what they differ in.

The Adoration

78.[32.23] And certainly We gave the Book to Musa, so be not in doubt concerning the receiving of it, and We made it a guide for the children of Israel.

The Believer

79.[40.53] And certainly We gave Musa the guidance, and We made the children of Israel inherit the Book,

Ornaments of Gold

80.[43.59] He was naught but a servant on whom We bestowed favor, and We made him an example for the children of Israel.

The Smoke

81.[44.30] And certainly We delivered the children of Israel from the abasing chastisement.

The Kneeling

82.[45.16] And certainly We gave the Book and the wisdom and the prophecy to the children of Israel, and We gave them of the goodly things, and We made them excel the nations.

The Sandhills

83. [46.10] Say: Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the children of Israel has borne witness of one like it, so he believed, while you are big with pride; surely Allah does not guide the unjust people.

The Banishment

84. [59.2] He it is Who caused those who disbelieved of the followers of the Book to go forth from their homes at the first banishment you did not think that they would go forth, while they were certain that their fortresses would defend them against Allah; but Allah came to them whence they did not expect, and cast terror into their hearts; they demolished their houses with their own hands and the hands of the believers; therefore take a lesson, O you who have eyes!

85. [59.3] And had it not been that Allah had decreed for them the exile, He would certainly have punished them in this world, and in the hereafter, they shall have chastisement of the fire.

The Ranks

86. [61.6] And when Isa son of Marium said: O children of Israel! surely I am the apostle of Allah to you, verifying that which is before me of the Taurat and giving the good news of an Apostle who will come after me, his name being Ahmad (Muhammad), but when he came to them with clear arguments they said: This is clear magic.

87. [61.7] And who is more unjust than he who forges a lie against Allah and he is invited to Islam, and Allah does not guide the unjust people.

88. [61.14] O you who believe! be helpers (in the cause) of Allah, as Isa son of Marium said to (his) disciples: Who are my helpers in the cause of Allah? The disciples said: We are helpers (in the cause) of Allah. So a party of the children of Israel believed and another party disbelieved; then We aided those who believed against their enemy, and they became uppermost.

The Congregation

89. [62.6] Say: O you who are Jews, **if you think that you are the favorites of Allah to the exclusion of other people, then invoke death If you are truthful.**

Muhammad diagnoses a disastrous situation of his day as being the decline of humankind in the then present development of Arab social relationships. It is the Jews who have an interest in such a decline of humanity. It is the Jews who are behind the plan to destroy humanity. The cause of all of the world's ills is Judaism.

By a first reading of the Koran, Muhammad's ideas are not exciting. They are pure boredom.

The Koran is surrounded by numerous observances, and some of the most persistent duties are:

- that every Muslim read it and recite parts of the holy and noble Koran, which they do, but they hardly understand what they memorize and recite;
- that Muslims must make the Koran part of their daily reading; that the Koran is on their bookshelves or in their bookcases, even on their cell phones, i-phones, tablets, and personal computers;
- that the Koran is presented as a special gift to newly-weds.⁵⁶

These claims cannot be upheld in these forms. Ultimately, not every Muslim knows the hate that is included in Muhammad's Koran. Muhammad immediately begins with the implementation of his political goals. He smashes and destroys everything and every power that does not support him.

Not all Muslims have ever read the book. That is millions of them. If people do read it, they should be able to recognize the inhuman and criminal goals that Muhammad formulated in the Koran. If they cannot make the recognition, they are either idiots, or are brainwashed, or are braindead!

Arab interest in Muhammad's teaching and accomplishments increased as the Bedouin Arabs conquered Byzantium, the Near East, the Far East, Persia, Egypt, and North Africa and attempted to conquer Europe with military campaigns in Spain

⁵⁶ https://www.etsy.com/market/islamic_wedding_gift, accessed on 15 August 2018. The Koran and Koranic gifts are available in various forms.

(beginning in 711) and the Hapsburg Empire (the sieges of Vienna in 1485, 1529, 1683). Many of Muhammad's followers enjoyed the prosperity of Muhammad's conceived dictatorship that was a result of exploiting and killing other peoples and civilizations.

It is no coincidence that even in his most challenging time, the phantom Muhammad was able to observe and influence the events of the day. It was evil intent. The Koran, dictated by an egomaniac, pedophile, epileptic, and psychopath – Muhammad was also illiterate! – has become the most evil and destructive book of all time.

In Muhammad's time, his followers were accustomed to radical rhetoric. Muhammad's thoughts were just fantasies, the implementation of which would guarantee Muhammad and his followers wealth and a secure place in Jannah, the Muslim conception of paradise.

Nowadays people are still interested in Muhammad's book. Modern-day Muslims (a contradiction in terms) readily accept what Imams say is in the Koran and how it should be interpreted and put into action. The catastrophe is that no one understands the evils that come from Muhammad in the Koran. The Koran is a timetable that Muhammad processed step-by-step in his dictation to his scribes.

Financially supported by the Kingdom of Saudi Arabia, the circulation numbers of the Koran exceeds millions. Every year more and more people are reached with electronic e-book versions. The Koran with selected Suras has been translated into 114 languages and the complete book into 47 languages of the world.⁵⁷ This fact means that the interest becomes very clear. The world is confronted by a belligerent Islam and is finding itself in a political crisis. The Koran is a conventional means of information that EVIL AND DESTRUCTION ARE THE POLICIES OF MUHAMMAD AND THE RELIGIOUS CULT ISLAM.

A logically thinking person who understands Muhammad's plans will have one's breath taken away at the audacity of his insulting women, which is, indeed, insulting

⁵⁷ http://www.africa.upenn.edu/Publications/Quran_Translated_13255.html accessed on 11 August 2018.

to humanity. Muhammad's insults to women are:⁵⁸

1. Women are deficient in their intelligence and in their religion.
2. Hell is mainly populated by women.
3. Muhammad compares women with dogs and donkeys.
4. Misfortune lies in a house, a horse, and a woman.
5. A man can exchange his wife for another.
6. Women are crooked like ribs. When you attempt to straighten them, they crack.
7. Wives can never do enough to show their gratitude towards their husbands.
8. Women are compared to slaves and camels.
9. If one would prostrate before someone other than Allah, then the woman would have to prostrate herself before her husband.
10. Women are the great temptresses, and they cause harm to men.
11. Wives are the prisoners of their husbands.
12. Divorce surplus wives.
13. Muhammad compares marrying a woman with buying a slave or a camel.
14. Muhammad compares women to devils.

Despite these insults, Muhammad and Muslims think the most essential part of the female is her vagina. If Muhammad could have spoken Latin, and if present-day Muslims males speak Latin, their motto is certainly *viva la vagina*.⁵⁹

The content of the Koran and the teachings of Muhammad are a scary experience. Muhammad was at the edge of Arabic-Bedouin society designing something via crude visions and thousands of years later the political movement is still implemented. The chills go up and down the Kafirs' spines.

What is already clear is that Muhammad is one who is not afraid to kill people who for some reasons – racist or political reasons – decided by phantom Muhammad, do not fit in with his worldview. This standpoint is a willingness to murder; it is a willingness to commit genocide. This is Islam. This evil and destruction began with

⁵⁸ <http://www.exmuslim.org/insults-to-the-women-in-islam.html>, and <http://www.exmuslim.org/legal-situation-of-women-in-islam.html> both accessed on 15 August 2018.

⁵⁹ Consult Sahih al-Bukhari 3:31:129 and 7:62; 81.

the Muhammad myth.

In the Koran, there is a great deal of anti-Semitism. The Koran is a single speech of racism against everyone who is not Muslim and an active announcement of killing Kafirs. The Koran represents an intolerability for the victimized groups, as well as for the Jewish communities, above all for the state of Israel and its representatives. The Parliamentary Republic of Israel is exposed daily to Islamic terror and cruelty.

Muslim readers would pass over such passages of evil and destruction, violence and terror claiming that it is the will of Allah. Such lackadaisicalness is a problem, and it reveals much about the attitude of Muslims. Muslims are never at fault. In their warped vision of the relationship of cultures, it is always the other, non-Muslim culture – if Islam can be counted as a culture – that is responsible for evil.

The Koran is an incitement of people to kill in the name of Muhammad and Allah. The memory, the suffering, the emotions of those who survive Islam deserve respect for their dignity. We must understand the feelings of the victims. We must take a stand that we do not want to read about the Koran and Islam being peaceful and tolerant in public anymore ... because it is not! The communicative problem for the world is that the Koran is a reality and we have the reality of the internet as a method of propagandizing Muhammad's ideas. People will not get around any public confrontation with this evil, with this distribution of Islam and its propaganda that Islam is peaceful and tolerant. Throughout this ever-continuing conflict, we must show respect for the victims of Islam.

Islam is the enemy par excellence! Everything evil has been projected by Islam! Islam wants to alienate us! These are the standpoints of Muslims in the 21st century.

The complexity of Koranic reality seduces to look for simple explanations and explanations that are complete, and they should be able to explain everything. It is always apparent to use simple models to find one's way. Islam and Muhammad do this with the presented distinction between friend and enemy. This distinction offers a precise identification, a simple-finger-pointing and also the possibility to be on the side of the Koranic *good people*: Muslims.

Muhammad and the Koran are responsible for the deaths of approximately one billion or more people, including Kafirs and Muslims. Too many so-called believers have implemented the program of the book that is full of hate speech. Those who

have died and will die for Allah, Muhammad, and the Koran, did not go and will not go to Jannah and receive their 72 virgins or rather 72 white grapes. They will GO TO HELL! because what they died for and will die for was/is the advancement of evil and destruction.

Islam influences hugely disturbed, weak, and unstable people. It is a political current that ultimately follows a disturbing political-cult ideology wrapped in a religious package that has been able to brainwash and convince the world that it is the true religion.

Muhammad and the Koran are still dangerous today, 1,386 years after the death of Muhammad. Much of what Muhammad dictated is historically outdated now. However, his core ideas are timeless: hate, racism, evil, destruction, and world domination. These thoughts are still seductive because they promise simple solutions in a highly complex world. Those who deal with Muhammad and the Koran historically, deal with today's world, as well.

The Koran – all the evil matters! – creates, of course, a cult! This cult has been conceived by a phantom being – albeit a megalomaniacal psychopath – at the behest of a pre-Arabian moon-god named Allah. Muslims willingly follow the propaganda of this created phantom!

The sources of the Koran are Hebrew and Christian. Indeed, Norbert G. Pressburg presents documented evidence that the original purpose of the Koran was to recognize and secure the message of the Hebrew *Torah* and the Christian *Gospels*.⁶⁰ This may be the case concerning the original beginnings. We know for certain that the Arabian Peninsula was completely Christianized in the seventh century of the Christian Era.⁶¹ However, the changes that were made to the Koran and the basis of Islam produced the most evil and dangerous book ever written.

The Koran controls a rootless international cult-clique that pushes the people against each other; a cult-clique that does not want Jews and Kafirs to have peace.

⁶⁰ Norbert G. Pressburg, *What The Modern Martyr Should Know Seventy-Two Grapes And Not A Single Virgin, The New Picture of Islam*, Books on Demand, Norderstedt, Germany: 2010, pp. 30, 31, and passim.

⁶¹ Caspar Detlef Gustav Müller, *Kirche und Mission unter den Arabern in Vorislamischer Zeit*, J. C. B. Mohr (Paul Siebeck), Tübingen: 1967, passim.

These cultists are the people who are at home everywhere and nowhere. They have no *terra firma* to call their own. They want to infiltrate and steal other peoples' countries. They have no grounds on which they can live peacefully and tolerantly. They migrate to and infiltrate foreign countries today, tomorrow, and the day after tomorrow. They feel at home everywhere because they intend to create an Allah-Muslim society in every country of the world.⁶²

Koranic-Islam lies. It is not possible to say the truth because the Koran and Muhammad are a fabrication. They do not have a cultural tradition like that of Judaism and the Jewish fathers. The Koranic-Islamic pleonexia (greed) for control of the individual devours the person's brain.⁶³

- The Koran is not a holy and noble book!
- The Koran is an unholy and ignoble book!
- The Koran is evil and destructive!
- The Koran does not provide legal security or freedom. There is no civic freedom in the Koran. Freedom means the opposite of slavery, except that braindead Muslims believe being a slave to the Koran and Muhammad is perfect freedom.
- Believing in the Koran of Muhammad and the cult of Islam is shameful!
- Believing in the Koran is inhuman!
- Believing in the Koran and believing in Muhammad is believing in a legend.
- Believing in the Koran is believing in fictitious genealogy and fictional history.
- Believing in the Koran and Muhammad is believing in an idealized past.
- Believing in the Koran and Muhammad means that the minds of Muslims are infected with a poison that always emanates a feeling of guilt.

⁶² Allah-Muslim societies in the 21st century are still in an historical Bronze Age condition.

⁶³ Aristotle (384-322 BCE) writes about this in his *Nicomachean Ethics* and argues that pleonexia is one form of injustice.

- Believing in Koranic-Islam excludes the concept of the separation of church and state.
- Believing in the Koran, Muhammad, and Islam is believing in an evil book.
- Believing in the Koran is believing in a dangerous, epileptic, pedophile, psychopath.
- Believing in the Koran is believing in a cult that destroys/devours/eliminates all things that conflict with their advancement,⁶⁴
- Wherever Islam has entrenched its ugly head the (advanced) culture that it conquered has ceased to exist.

It is this author's daily prayer of thanks to Almighty God that He takes the souls of all the past, present, and future victims of Islam into His Paradise.

Koranic Islam is a deliberate, evil act against humanity!

Frederick William Dame

Patriotic, Steadfast, and True

21 September 2018

⁶⁴ Consult https://en.wikipedia.org/wiki/Sect#In_Islam, accessed on 17 September 2018, and its linked pages for explanations of all splinter groups in Islam.

ADDENDUM

The following selected quotations from historical personalities supplement this documented essay's proof that the Koran is the most evil and destructive book ever written.

1. "You call 'the Way of God' [i.e., the Koranic *sabīl Allāh*, or most appositely the doctrine of jihad war, *jihad fi sabīl Allāh*, to submit non-Muslims to Islam, and the Sharia] these devastating raids which bring death and captivity to all peoples.⁶⁵ Behold your religion and its recompense. Behold your glory, ye who pretend to lead an angelic life. As for us, instructed in and convinced of the marvelous mystery of our redemption, we hope, after our resurrection, to enjoy the celestial kingdom, so we are submissive to the doctrines of the Gospel, and wait humbly for a happiness such that 'eyes have never seen it, nor ears ever heard it, but which God has prepared for those who love Him' (I Cor. II, 9). We do not hope to find there springs of wine, honey, or milk. We do not expect to enjoy there commerce with women who remain forever virgin, and to have children by them, for we put no faith in such silly tales engendered by extreme ignorance and by paganism. Far from us be such dreams, such fables...For you, who are given up to carnal vices, and who have never been known to limit the same, you who prefer your pleasures to any good, it is precisely for that reason that you consider the celestial realm of no account if it is not peopled with women." [see Koran 43:70; 36:56; 55:70; 37:48]

Leo III (675–741) CE, Byzantine Emperor from 717.

[\(https://pjmedia.com/homeland-security/leo-iiis-1300-year-old-lesson-understand-islam-to-defeat-jihad/\)](https://pjmedia.com/homeland-security/leo-iiis-1300-year-old-lesson-understand-islam-to-defeat-jihad/)

⁶⁵ The religious war called *Jihad*, conquest in the name of Allah, was first undertaken by the Islamic fundamentalists from North Africa when they invaded and occupied Spain in the eighth and ninth centuries.

2. "It (Islam) is certainly one of the most convincing proofs that Mohammedism [sic: Mohammedanism] was no other than human invention, that it owed its progress and establishment almost entirely to the sword."

George Sale, in his introduction to the translation of *The Koran* into English in 1734. (A publication of this translation was owned by Thomas Jefferson's copy!)

<http://www.gutenberg.org/cache/epub/7440/pg7440.html>

3. "Ever since the religion of Islam appeared in the world, the espousers of it...have been as wolves and tigers to all other nations, rending and tearing all that fell into their merciless paws, and grinding them with their iron teeth; that numberless cities are raised from the foundation, and only their name remaining; that many countries, which were once as the garden of God, are now a desolate wilderness; and that so many once numerous and powerful nations are vanished from the earth! Such was, and is *at this day*, the rage, the fury, the revenge, of these destroyers of human kind."

John Wesley (1703-1791) Methodist leader

(*The Doctrine of Original Sin, Works* (1841), ix, 205)

4. "In the seventh century of the Christian era, a wandering Arab of the lineage of Hagar, the Egyptian, [*Editor's Note: Mohammed*] combining the powers of transcendent genius, with the preternatural energy of a fanatic, and the fraudulent spirit of an impostor, proclaimed himself as a messenger from Heaven, and spread desolation and delusion over an extensive portion of the earth. Adopting from the sublime conception of the Mosaic law, the doctrine of one omnipotent God; he connected indissolubly with it, the audacious falsehood, that he was himself his prophet and apostle. Adopting from the new Revelation of Jesus, the faith and hope of immortal life, and of future retribution, he humbled it to the dust, by adapting all the rewards and sanctions of his religion to the gratification of the sexual passion.

He poisoned the sources of human felicity at the fountain, by degrading the condition of the female sex, and the allowance of polygamy; and he declared undistinguishing and exterminating war, as a part of his religion, against all the rest of mankind. THE ESSENCE OF HIS DOCTRINE WAS VIOLENCE AND LUST: TO EXALT THE BRUTAL OVER THE SPIRITUAL PART OF HUMAN NATURE (capitals in original).

Between these two religions, thus contrasted in their characters, a war of twelve hundred years has already raged. That war is yet flagrant; nor can it cease but by the extinction of that imposture, which has been permitted by Providence to prolong the degeneracy of man. While the merciless and dissolute dogmas of the false

prophet shall furnish motives to human action, there can never be peace upon earth, and good will towards men. The hand of Ishmael will be against every man, and every man's hand against him. It is, indeed, amongst the mysterious dealings of God, that this delusion should have been suffered for so many ages, and during so many generations of human kind, to prevail over the doctrines of the meek and peaceful and benevolent Jesus

The precept of the Koran is perpetual war against all who deny that Mahomet is the prophet of God. The vanquished may purchase their lives, by the payment of tribute; the victorious may be appeased by a false and delusive promise of peace; and the faithful follower of the prophet may submit to the imperious necessities of defeat: but the command to propagate the Moslem creed by the sword is always obligatory, when it can be made effective. The commands of the prophet may be performed alike, by fraud, or by force."

(capitals in original)

John Quincy Adams (1767-1848) Sixth President of the United States, "*Christianity—Islamism.*" "*Unsigned essays dealing with the Russo-Turkish War, and on Greece,*" originally published in *The American Annual Register for 1827–1829*, New York: 1830.

5. "Qur'an... an accursed book... So long as there is this book, there will be no peace in the world."

William Gladstone (1809-1898) Prime Minister of Great Britain (1868-1894).

[\(http://www.meoso.com/quran-an-accursed-book-so-long-as-there-is-this-book-there-will-be-no-peace-in-the-world/\)](http://www.meoso.com/quran-an-accursed-book-so-long-as-there-is-this-book-there-will-be-no-peace-in-the-world/)

6. "Christianity was saved in Europe solely because the peoples of Europe *fought*. If the peoples of Europe in the seventh and eighth centuries, and on up to, and including, the seventeenth century, had not possessed a military equality with, and gradually a growing superiority over, the Mohammedans who invaded Europe, Europe would at this moment be Mohammedan, and the Christian religion would be exterminated.

Wherever the Mohammedans have had complete sway, wherever the Christians have been unable to resist them by the sword, Christianity has ultimately disappeared. From the hammer of Charles Martel, to the sword of Sobieski, Christianity owed its safety in Europe to the fact that it was

able to show that it could, and would, fight as well as the Mohammedan aggressor.

The civilization of Europe, America, and Australia, exists today at all, only because of the victories of civilized man over the enemies of civilization – because of victories through the centuries from Charles Martel [Battle of Tours 732 AD], in the eighth century, and those of John Sobieski [Battle of Vienna 1683], in the seventeenth century. ...There are such "social values" today in Europe, America and Australia only because during those thousand years, the Christians of Europe possessed the warlike power to do what the Christians of Asia and Africa had failed to do – that is, to beat back the Moslem [sic] invader."

Theodore (Teddy) Roosevelt (1858-1919) Twenty-sixth President of the United States of America

(<http://www.danielpipes.org/comments/138148>)

7. "Mohammedism was a perversion of Christian doctrine He eliminated the Trinity He was content to accept all that appealed to him ... and to reject all that seemed to him too complicated He was born a pagan, living among pagans, and never baptized. He adopted Christian doctrines ... and dropped those that did not suit him The success of Mohammedanism ... was an extreme simplicity which pleased the unintelligent masses"

"... Will not perhaps the temporal power of Islam return and with it the menace of an armed Mohammedan world which will shake off the domination of Europeans – still nominally Christian – and reappear again as the prime enemy of our civilization? The future always comes as a surprise but political wisdom consists in attempting at least some partial judgment of what that surprise may be. And for my part I cannot but believe that a main unexpected thing of the future is the return of Islam In view of this, anyone with a knowledge of history is bound to ask himself whether we shall not see in the future a revival of Mohammedan political power, and the renewal of the old pressure of Islam upon Christendom; yet over and over again they have suddenly united under a leader and accomplished the greatest things" "... Now it is probable enough that on these lines – unity under a leader – the return of Islam may arrive.

There is no leader as yet, but enthusiasm might bring one and there are signs enough in the political heavens today of what we may have to expect from the revolt of Islam at some future date perhaps not far distant."

Hilaire Belloc, Anglo-French writer and historian (1870-1953)

(<http://myemail.constantcontact.com/-Will---the---power-of-Islam-return----the-menace-of-an-armed-Mohammedan-world----the-prime-enemy-of-our-civilization-----1938-.html?soid=1108762609255&aid=ly6A1eD3Lul>)

8. "How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy. The effects are apparent in many countries. Improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property exist wherever the followers of the Prophet rule or live.

A degraded sensualism deprives this life of its grace and refinement; the next of its dignity and sanctity. The fact that in Mohammedan law every woman must belong to some man as his absolute property, either as a child, a wife, or a concubine, must delay the final extinction of slavery until the faith of Islam has ceased to be a great power among men.

Individual Moslems may show splendid qualities, but the influence of the religion paralyzes the social development of those who follow it.

No stronger retrograde force exists in the world. Far from being moribund, Mohammedanism is a militant and proselytizing faith. It has already spread throughout Central Africa, raising fearless warriors at every step; and were it not that Christianity is sheltered in the strong arms of science, the science against which it had vainly struggled, the civilization of modern Europe might fall, as fell the civilization of ancient Rome."

Sir Winston Spencer Churchill, *The River War*, Vol. II, Longmans, Green & Co., London: 1899, pages 248-50.

9. "Today [1950], the hatred of the Moslem countries against the West is becoming hatred against Christianity itself. Although the statesmen have not yet taken it into account, there is still grave danger that the temporal power of Islam may return and, with it, the menace that it may shake off a West which has ceased to be Christian, and affirm itself as *a great anti-Christian world power.*"

Archbishop Fulton J. Sheen (1895-1979)

(<https://www.catholic.org/featured/headline.php?ID=1311&page=1>)

10. "... I read the edition by Professor Theodore Khoury (Münster) of part of the dialogue carried on – perhaps in 1391 in the winter barracks near Ankara – by the erudite Byzantine emperor Manuel II Palaeologus and an educated Persian on the subject of Christianity and Islam, and the truth of both. It was presumably the emperor himself who set down this dialogue, during the Siege of Constantinople between 1394 and 1402; and this would explain why his arguments are given in greater detail than those of his Persian interlocutor. The dialogue ranges widely over the structures of faith contained in the Bible and in the Qur'an, and deals especially with the image of God and of man, while necessarily returning repeatedly to the relationship between — as they were called — three "Laws" or "rules of life": the Old Testament, the New Testament and the Qur'an. It is not my intention to discuss this question in the present lecture; here I would like to discuss only one point — itself rather marginal to the dialogue as a whole — which, in the context of the issue of "faith and reason", I found interesting and which can serve as the starting-point for my reflections on this issue.

In the seventh conversation edited by Professor Khoury, the emperor touches on the theme of the holy war. The emperor must have known that Sura 2:256 reads: 'There is no compulsion in religion'. According to the experts, this is one of the Suras of the early period, when Mohammed was still powerless and under threat. But naturally, the emperor also knew the instructions, developed later and recorded in the Qur'an, concerning holy war. Without descending to details, such as the difference in treatment accorded to those who have the 'Book' and the 'infidels', he addresses his interlocutor with a startling brusqueness, a brusqueness that we find unacceptable, on the central question about the relationship between religion and violence in general, saying: *'Show me just what Mohammed brought that was new, and there you will find things only evil and inhuman, such as his command to spread by the sword the faith he preached'*. The emperor, after having expressed himself so forcefully, goes on to explain in detail the reasons why spreading the faith through violence is something unreasonable. Violence is incompatible with the nature of God and the nature of the soul. 'God', he says, 'is not pleased by blood – and not acting reasonably is contrary to God's nature. Faith is born of the soul, not the body. Whoever would lead someone to faith needs the ability to speak well and to reason properly, without violence and threats... . To convince a reasonable soul, one does not need a strong arm, or weapons of any kind, or any other means of threatening a person with death... ."

The decisive statement in this argument against violent conversion is this: not to act in accordance with reason is contrary to God's nature. The editor, Theodore Khoury, observes: 'For the emperor, as a Byzantine shaped by Greek philosophy, this statement is self-evident. But for Muslim teaching, God is absolutely transcendent. His will is not bound up with any of our categories, even that of rationality.' Here Khoury quotes a work of the noted French Islamist R. Almadéz, who points out that Ibn Hazn went so far as to state that God is not bound even by his own word, and that nothing would oblige him to reveal the truth to us. Were it God's will, we would even have to practice idolatry."

[Lecture of the Holy Father - Faith, Reason and the University
Memories and Reflections Archived 22 June 2012 at the
Wayback Machine, *Libreria Editrice Vaticana*, 12 September
2006.](#)